

THIS INSTRUMENT PREPARED BY: (NAME) Barbara Barnett, RESidential Real Estate
(ADDRESS) Compass Bank
15 South 20th Street
Birmingham, Alabama 35233

STATE OF ALABAMA)
COUNTY OF SHELBY)

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that
certain mortgage executed by J-Wes Co., Inc. on July 29, 1993

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,

Alabama, in INSTRUMENT NUMBER XXXXXXXXX 1993-22814 XXXXXXXXX AMENDED IN INSTRUMENT
NUMBER 1993-40919, 1994-14318, 1994-26166, 1994-30798, 1994-31645, 1994-37491, 1994-26164 1994-37492
(and assigned to _____ in _____ Book No. _____)

Page No. _____), the following described property and none other:

Lot 21, Block 1, according to the survey of Southlake Crest, 2nd Sector, as recorded in Map Book 19,
Page 14, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Lot 28, Block 1, according to the survey of Southlake Crest, 2nd Sector, as recored in Map Book
19, Page 14, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Lot 22, Block 2, according to the survey of Southlake Crest, 2nd Sector, as recorded in Map Book 19,
Page 14, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Lot 25, Block 2, according to the survey of Southlake Crest, 2nd Sector, as recorded in Map Book 19,
Page 14, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Lot 23, Block 2, according to the survey of Southlake Crest, 2nd Sector, as recorded in Map Book 19,
Page 14, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Lot 42, Block 1, according to the survey of Southlake Crest, 2nd Sector, as recorded in Map Book 18,
Page 69, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 28th day of
February, 19 97

Compass Bank, (FORMERLY CENTRAL BANK OF THE SOUTH)
By [Signature]
Its: Vice President Inst # 1997-06476 [Signature]

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

03/03/1997-06476
11:55 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCD 16.50

I, the undersigned Notary Public, in and for said County in said State, hereby certify that
J. R. Miller whose name as Vice President of

Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this
day that, being informed of the contents of the instrument, he as such officer and with full authority, ex-
ecuted the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 28th day of February, 19 97

Barbara Ann Moore
Notary Public

MY COMMISSION EXPIRES DECEMBER 7, 1998