

EXHIBIT "A"

Tract No. Two being part of South-West quarter of North-East quarter of Section 18, Township 20 South, Range 3 West of the Huntsville Principal Meridian, Shelby County, Alabama and being more particularly described as follows:

Begin at the southwest corner of said quarter-quarter section; thence in a northerly direction along the west boundary of said quarter-quarter section 119.40 feet to point of beginning of tract of land herein described; thence continue northerly along said west boundary 524.10 feet; thence turning an angle of 90 degrees 18 minutes to the right in an easterly direction 328.44 feet to intersection with the west right of way boundary of a County Road; thence turning an angle of 112 degrees 57 minutes 37 seconds to the right in a southwesterly direction along a straight line which is the west right of way boundary of said County Road 8.29 feet to point of beginning of the arc of a curve tangent to said straight line, said arc turning to the left, having a radius of 306.48 feet, being subtended by a central angle of 48 degrees 41 minutes 30 seconds and having a chord of 252.69 feet in length; thence in a southwesterly, thence in a southerly and thence in a southeasterly direction along said arc which is the west right of way boundary of said County Road 260.46 feet; thence in a southeasterly direction along a straight line tangent to said arc which is the west right of way boundary of said County Road 243.94 feet to point of beginning of the arc of a curve tangent to said straight line, said arc turning to the right, having a radius of 552.96 feet, being subtended by a central angle of 4 degrees 59 minutes 47 seconds and having a chord of 48.20 feet in length; thence in a southeasterly direction along said arc which is the west right of way boundary of said County Road 48.22 feet; thence turning an angle of 113 degrees 14 minutes to the right from said chord in a westerly direction 453.45 feet to point of beginning, containing 4.23 acres, more or less.

Inst # 1997-06335

02/28/1997-06335
12:29 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 12.00