STATE OF ALABAMA: SHELBY COUNTY:

STMC #3155587
FHLMC# 732230454
REDMAN, Kenneth

KNOW ALL MEN BY THESE PRESENTS, that for One Dollar (\$1.00)

SouthTrust Mortgage Corporation

the grantor, as party of the first part, by Federal National Mortgage Association the grantee, herein, hereinafter referred to as party of the second part, the receipt whereof is hereby acknowledged, the party of the first part does hereby GRANT, BARGAIN, SELL and CONVEY unto the said party of the second part, subject to the provisions hereinafter contained, the following described real estate situated in Shelby County, Alabama:

Lot 2, Block 3, according to Pine Hills Subdivision, as recorded in Map Book 4, Page 45, in the Probate Office of Shelby County, Alabama being situated in Shelby County, Alabama.

SUBJECT HOWEVER, to all statutory rights to redeem said real property from a foreclosure sale thereof held on the 6th day of February, 1997, pursuant to the power of sale contained in that certain mortgage recorded in Instrument #1995/04831, of the Probate Court records of Shelby County, Alabama.

together with all and singular the rights, privileges, tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining to; TO HAVE AND TO HOLD the same unto said party of the second part forever.

IN WITNESS WHEREOF, SouthTrust Mortgage Corporation, has caused these presents to be executed by its undersigned officers thereunto duly authorized on this the 18th day of February , 1997.

SOUTHERUST MORTGAGE CORPORATION

By:

saistant Vice-President

yhh Κ. Owens

ATTEST:

Its Assistant Vice-President

Gloria Chambers

Inst + 1997-06021

D2/26/1997-D6021
11:18 AM CERTIFIED
RELBY COUNTY JUSC & PREMATE
002 SMA 12.50

STATE OF ALABAMA: COUNTY OF JEFFERSON:

I, the undersigned, Notary Public, in and for said state and County, hereby certify that Lynn K. Owens and respectively, of SouthTrust Mortgage Corp. are signed to the foregoing instrument being informed of the contents of the said instrument, they, as such officers and with full authority, executed the same voluntarily, for and as the act of said corporation, on the day the same bears date.

Given under my hand and official seal this 18th day of February , 1997.

Notary Public

My Commission Expires: 05/19/98

This instrument was prepared by: Harold H. Goings Spain & Gillon, L.L.C. 2117 2nd Avenue North Birmingham, AL 35203

Inst # 1997-06021

DE/26/1997-06021
11118 AM CERTIFIED
SELW CHANGE IF MORNE
12.30