This form furnished by: Cahaba Title, Inc.

Eastern Office (205) 833-1571 PAX 833-1577 Riverchase Office (205) 988-5600 FAX 988-5905

This instrument was prepared by: (Name) COURTNEY MASON & ASSOCIATES, P.C.	Send Tax Notice to: (Name) JOHN A. MORTON
(Address) 1904 INDIAN LAKE DRIVE, SUITE 100	(Address) 504 BUCK CREEK LANE
BIRMINGHAM, ALABAMA 35244	ALABASTER, ALABAMA 35007
	NTY DEED
STATE OF ALABAMA SHELBY COUNTY KNOW ALL	MEN BY THESE PRESENTS,
That in consideration of ONE HUNDRED FOUR THOUSAND	FOUR HUNDRED AND NO/100THS(\$104.400.00)DOLLARS
to the undersigned grantor (whether one or more), in hand paid by the	ne grantee herein, the receipt of which is hereby acknowledged, I or well
JAMES D. MASON DBA MASON CO (herein referred to as grantor, whether one or more), do grant, bargar	ONSTRUCTION in, sell and convey unto
JOHN A. MORTON REVOCABLE TR	
(herein referred to as grantee, whether one or more), the following d	· · · · · · · · · · · · · · · · · · ·
SHELBY Coun	ity, Alabama, to-wit:
OT 26, ACCORDING TO THE SURVEY OF BUCK CREEK IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA	A; BEING SITUATED IN SHELBY COUNTY, ALABAMA.
SUBJECT TO EXISTING EASEMENTS, CURRENT TAXES, F NAY, IF ANY, OF RECORD.	CESIKICIIONS, SEI-BACK LINES AND RIGHTS OF
GRANTEES' ADDRESS: 504 BUCK CREEK LANE, ALABAS	STER, ALABAMA 35007
THIS PROPERTY IS NOT THE HOMESTEAD PROPERTY OF DEFINED BY THE CODE OF ALABAMA.	JAMES D. MASON DBA MASON CONSTUCTION AS
	Inst + 1997-05948
	7112
•	02/26/1997-05948 08:32 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 NCD 113.00
•	
TO HAVE AND TO HOLD, To the said GRANTEE, his,	her or their heirs, or its successors and assigns forever.
heirs and assigns, or its successors and assigns, that I am (we are) I encumbrances, unless otherwise stated above; that I (we) have good I	executors and administrators, covenant with said grantee, his, her or their lawfully seized in fee simple of said premises; that they are free from all right to sell and convey the same as aforesaid; that I (we) will, and my (our) ne to the said grantee, his, her or their heirs and assigns, or its successors
IN WITNESS WHEREOF, I (we) have hereunto set my (c	our) hand(s) and scal(s) this24TH
day of FEBRUARY , 19 97 .	JAMES B MASON DBA MASON CONSTRUCTION BY: (Seel)
(Seal)	JAMES D. MASON (Seal)
(Seal)	
(Seal)	(Sca!)
STATE OF ALABAMA	
	nowledgment
	, a Notary Public in and for said County, in said State, hereby
certify that <u>JAMES D. MASON DBA MASON CONSTRUCT</u>	
	wledged before me on this day that, being informed of the contents of the
Given under my hand and official seal, this <u>24TH</u> day of	
3/5/99	
My Commission Expires:	Notary Public