NOTICE OF LIS PENDENS

THE STATE OF ALABAMA) ·
SHELBY COUNTY	·)
Notice is hereby given that on	the 25th day of September, 1997, suit was begun by
the undersigned in the Circuit Court of Sh	helby County, Alabama, Case
Number CV-97-142, and that the f	following are the names of all the parties to said suit:
	IRCUIT COURT OF COUNTY, ALABAMA
ANNE BATES GIBBONS,	FEB 1997
Plaintiff,	$ \begin{pmatrix} \mathbf{c} & \mathbf{Rec}_{e_{i_{vert}}}, & \mathbf{c}_{i_{l_{eut}}} \\ \mathbf{c}_{i_{l_{eut}}}, & \mathbf{c}_{i_{l_{eut}}} \end{pmatrix} $
v.	s_{heih}^{Regie}
BOBBIE M. BATES, MARY ELLEN BATES, JOHN BURDETTE BATES,	Civil Case No.
individually and as TRUSTEE UNDER A TRUST AGREEMENT DATED	CV-97-142-
SEPTEMBER 30, 1976, MORTGAGEAMERICA, INC. and))
FICTITIOUS DEFENDANTS A, B, C, D, and E,)
)

In said suit the following described real estate, situtated in Shelby County, Alabama, is involved, to-wit:

See Exhibit A

Defendants.

The aforesaid suit is, in the pertinent counts, an equitable suit seeking to confirm the validity of plaintiff's option to purchase part of the subject property and to establish the priority

D2/25/1997-D5889
11:44 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MCD 15.50

of all parties interest in the subject property.

Witness my hand this the 25th day of February, 1997.

Frank C. Galloway III

Attorney for Plaintiff Anne Bates Gibbons

Certificate of Filing

record	On.	I here	by cei	rtify th dav	at the	e within a Februar	and y,	forego 1997	ing []] at	Lis P	endens m.	was and	filed in duly	this office recorded	for in
				at Pa										¢,	
						'n	D	DOR A T	re II	UDC					

That part of the SE of SE of Section 12, Township 19 South, Range 2 East, lying South of the right of way of the A.B. & C.R.R. and described as follows: Begin at the SW corner of the SE2 of SE2 of Section 12 and run East to Coosa River; thence Northerly direction along River to right of way of A.B. & C.R.R.; thence in a Westerly direction along said right of way to point of beginning. The E_2^1 of NE_4^1 and 10 acres across North side of NE_4^1 of Section 13, Township 19 South, Range 2 East. All that part of the NW of Section 18, Township 19 South, Range 3 East lying

South and West of Coosa River. Also the NW4 of SW4 of Section 18, Township 19 South, Range 3 East.

Less and except that property conveyed to John Burdette Bates by deed recorded in Deed Book 254, Page 442, more particularly described as follows: Commence at a point on the South boundary line of the SE1, Section 12, Township 19 South, Range 2 East, where the center line of the Atlantic Coast Line Railroad intersects with said South boundary line and in an Easterly direction along the South boundary line of said SE_4^1 , run a distance of 1183.56 feet; thence turn and angle of 340 58' to the left for a distance of 176.58 feet, to the Point of Beginning; thence, turn an angle of 840 19' 33" to the right for a distance of 240.11 feet; thence, turn an angle of 95° 40' 27" to the right for a distance of 290.29 feet; thence turn an angle of 990 46' 28" to the right for a distance of 242.45 feet; thence turn an angle of 80° 13' 32" to the right for a distance of 225.39 feet, to the Point of Beginning. Also, excepting approximately 5.5. acres of subject property lying in SE_4^1 of SE_4^2 of Section 12, and E_2^1 of NE_4^1 of Section 13, both in Township 19, South, Range 2 East, and the NW_4^1 of Section 18, Township 19, South, Range 3 East, being that portion thereof lying below that certain datum plane of 403 feet above mean sea level for a permanent flood easement, and subject to a temporary flood easement of approximately 4 acres of said lands above that certain datum plane of 403 feet above mean sea level and below 408 feet mean sea level, all as conveyed and granted to Alabama Power Co., as fully described in instrument recorded in Deed Book 743, Page 274. Subject to existing easements for road rights of way granted to John Burdette Bales, by deed recorded in Deed Book 254, Page 442 and also tranmission line permits as easements granted to Alabama Power Cb. as recorded in Deed Book 226,

Page 336, and Deed Book 229, Page 703, and subject to any existing public road right of way.

The land hereby conveyed contains in the aggrrgate 229 acres, more or less.

Inst # 1997-05889

02/25/1997-05889 11:44 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 15.50 OO3 HCD