

FMG #: 0007821825
NAME: GREGG W GRAY
P/O DATE: 01/29/1997

Inst # 1997-05721

THIS INSTRUMENT PREPARED BY:

BEVERLY MASSEY
FLEET MORTGAGE GROUP, INC.
11200 W PARKLAND AVE DEPT 2602
MILWAUKEE, WI 53224

02/24/1997-05721
10:00 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
GREGG W GRAY AND WIFE MICHELLE GRAY

to FLEET MORTGAGE CORPORATION

dated July 1st, 1994, and recorded on 07/11/1994 in Mortgage Record
1994, page 21684, and or Instrument # 008 of the
records in the office of the Recorder of SHELBY County, ALABAMA

more particularly described as follows, to wit:

LOT 58, ACCORDING TO THE SURVEY OF SCOTTSDALE, THIRD ADDITION, PHASE TWO,
AS RECORDED IN MAP BOOK 9 PAGE 12 IN THE PROBATE OFFICE OF SHELBY COUNTY,
ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 5th day of February, 1997.

FLEET MORTGAGE CORP.



By Laura Wilke
LAURA WILKE
Its MORTGAGE OFFICER

By _____
Its _____

State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 5th day of February
19 97, personally appeared LAURA WILKE and
MORTGAGE OFFICER
respectively, of

FLEET MORTGAGE CORP.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires _____



Patricia Prewitt
Notary Public
PATRICIA PREWITT

AFTER RECORDING, FORWARD TO:
GREGG W GRAY
1416 HEATHER LANE

ALABASTER, AL 35007

AL_REL(041)