

TOWN OF CHELSEA

P.O. BOX 111
CHELSEA, ALABAMA 35043

PUBLIC NOTICE

February 12, 1997

CITIZENS OF CHELSEA, ALABAMA

Inst # 1997-05664

02/21/1997-05664

02:29 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

007 HCD 23.50

In compliance with Section 11-45-8, Code of Alabama, 1975, these duly adopted documents are made public and are posted at three public places within the town limits of Chelsea, Alabama. The date of publication will be February 12, 1997 through February 18, 1997 at the

First Bank of Chelsea, Highway 280, Chelsea, Alabama 35043

First National Bank of Shelby County, Chelsea Branch, Hwy 280, Chelsea, Alabama 35043

Chelsea Middle School, 901 Highway 39, Chelsea, Alabama 35043

This is to authenticate and attest that Ordinances No. X-97-02-04-040 through X-97-02-04-050, were adopted at the February 11, 1997 Town Council Meeting.

Copies of these documents are available upon request by the Town Clerk. Request for the documents may be made by calling 678-7722.

signed



Robert A. Wanninger
Town Clerk

TOWN OF CHELSEA

**P.O. BOX 111
CHELSEA, ALABAMA 35043**

**CERTIFICATION
OF
ANNEXATION ORDINANCE**

Ordinance Number: X-97-02-04-042

Property Owner(s): Galloway, Catherine B.

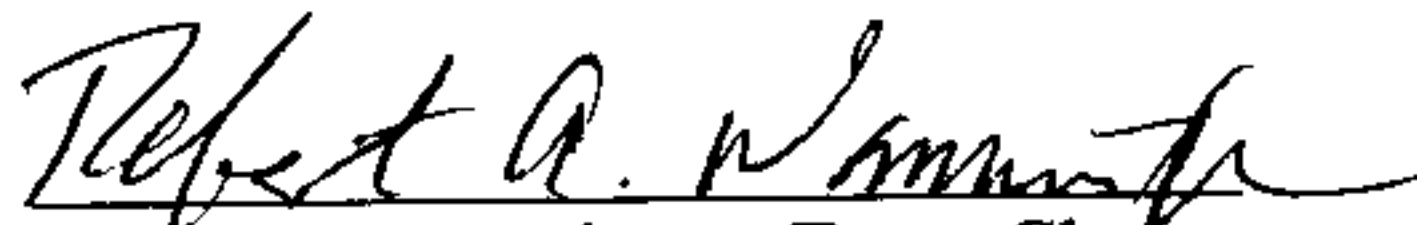
Property: Parcel No. 15-3-05-0-000-019-001

I, Robert A. Wanninger, Town Clerk of the Town of Chelsea, Alabama, hereby certify the attached to be a true and correct copy of an Ordinance adopted by the Town Council of Chelsea, at a regular meeting held on February 11, 1997, as same appears in minutes of record of said meeting, and published by posting copies thereof on February 12, 1997 at the public places listed below, which copies remained posted for five business days (through February 18, 1997).

Chelsea Middle School, 901 Highway 39, Chelsea, Alabama 35043

First National Bank of Shelby County, Chelsea Branch, Highway 280, Chelsea, Alabama 35043

First Bank of Chelsea, Highway 280, Chelsea, Alabama 35043


Robert A. Wanninger, Town Clerk

TOWN OF CHELSEA, ALABAMA


ANNEXATION ORDINANCE NO. X-97-02-04-042

PROPERTY OWNER(S): Galloway, Catherine B.

PROPERTY: Parcel # 15-3-05-0-000-019-001

Pursuant to the provisions of Section 11-42-21 of the Code of Alabama (1975), BE IT ORDAINED BY THE TOWN COUNCIL OF CHELSEA, ALABAMA, that Chelsea does hereby honor the request(s) for annexation filed by the owner(s) of the real property noted above which is contiguous to the existing corporate limits of Chelsea, or which is a part of a group of properties submitted at the same time for annexation and which together are contiguous to the corporate limits of Chelsea, said property being described in the attached Petition of Annexation, Property Description, deed(s), and map(s). The parcel(s) for which annexation into Chelsea is requested in this petition is less-than-equidistant from the respective corporate limits of Chelsea and any other municipality.

This ordinance shall go into effect upon the passage and publication as required by law.


Earl Niven, Mayor

Robert Combs, Council Member


Glen Autry, Jr., Council Member


Earlene Isbell, Council Member

Shelby Blackerby, Council Member


John Ritchie, Council Member

Passed and approved 11 day of FEB., 1997.



Robert A. Wanninger, Town Clerk

Town Clerk
 Town of Chelsea
 P. O. Box 111
 Chelsea, Alabama 35043


PETITION FOR ANNEXATION

The undersigned owner(s) of the property which is described in the attached "Exhibit A" and which either is contiguous to the corporate limits of the town of Chelsea, or is a part of a group of properties which together are contiguous to the corporate limits of Chelsea, do hereby petition the town of Chelsea to annex said property into the corporate limits of the municipality.

Done this 4TH day of DECEMBER, 1996.



 Witness



 Owner
601 19TH AVE. SE.
BHAM., AL 35205
 Mailing Address

CTY. RD. 36, CHELSEA AL
 Property Address(if different)

205-328-5277
 Telephone no.

 Witness

 Owner

 Mailing Address

 Property Address(if different)

 Telephone no.

(All owners listed on the deed must sign)

revised 11/96

PROPERTY OWNER(S): Galloway, Catherine B.

PROPERTY: Parcel Number 15-3-05-0-000-019-001

PROPERTY DESCRIPTION

Annexation into Chelsea is requested for a parcel of property described on the attached copy of the deed (Exhibit A, page 2) and as recorded in record book 336, page 983. It is shown in orange as Parcel Number 19.001 on the attached map (Exhibit A, page 3).

This property is part of a group of properties submitted at the same time for annexation, and this group of properties together is contiguous to the corporate limits of Chelsea.

748

This instrument was prepared by
(Name) Wallace, Ellis, Head & Fowler

(Address) Columbiana, Alabama 35051

Form 1-1-27 Rev. 1-66
WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA }
Shelby COUNTY } KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Fifteen thousand one hundred and no/100 (\$15,100.00) Dollars

plus the execution of purchase money mortgage

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,
James Earl Braden and wife, Frances Jeanette Braden

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto
Catherine L. Black

(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

The South 420 ft. of the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 5, Township 20, Range 1 West, less and except the East 420 ft. thereof, all in Section 5, Township 20, Range 1 West; also 4 acres square in the NW corner of the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 8, Township 20 South, Range 1 West; also a tract in the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 8, Township 20 South, Range 1 West described as: Begin at the NW corner of said forty and run South along the West line of said forty to the North line of the right-of-way of County Road running from "K" Spring to Simmsville; thence run in a Northeasterly direction along the North line of said road to a point 420 feet West of the East line of the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of said Section and which said point is also on the North line of the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of said Section 8; thence run West along said forty line to the point of beginning, there being included in the last given description the four acres above described in the NW corner of said NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 8, Township 20, Range 1 West.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, WE have hereunto set... OUR hands(s) and seal(s), this 29th day of December, 1981. See Mtg. 417-543

1981 DEC 29 AM 11:17

Deed tax 15.50
Rec. 1.30
18.00

James Earl Braden

Frances Jeanette Braden

STATE OF ALABAMA }
Shelby COUNTY }

General Acknowledgment

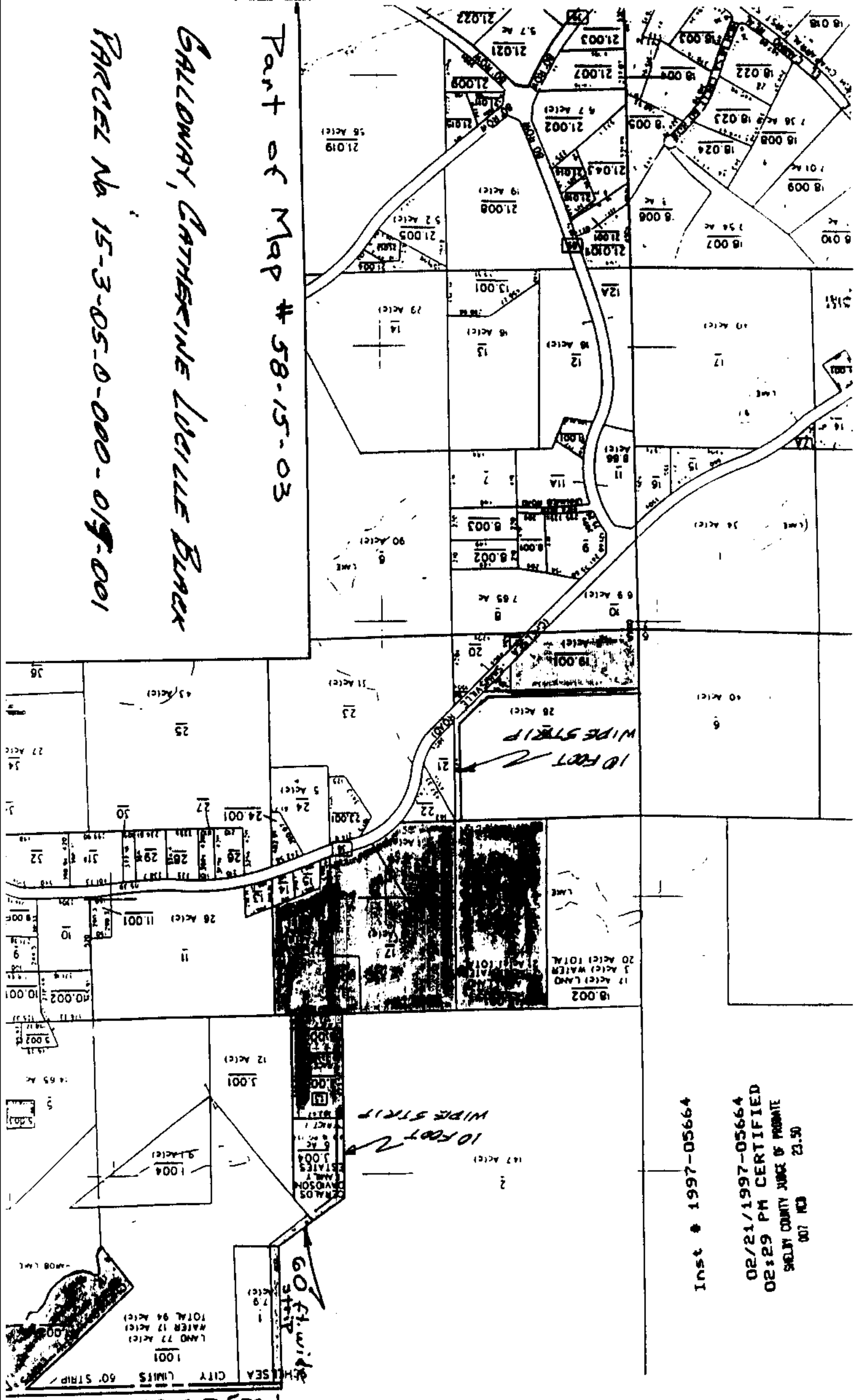
I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that James Earl Braden and wife, Frances Jeanette Braden whose name S. ARE signed to the foregoing conveyance, and who ARE known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 29th day of December, A. D., 1981

Notary Public.

W & H. J.

Part of Map # 58-15-03
 GALLOWAY, CATHERINE LOUISE BAKER
 Parcel No 15-3-05-0-000-019-001



Inst # 1997-05664

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 SHELBY COUNTY JUDGE OF PROBATE
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Exhibit A
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