

TOWN OF CHELSEA

P.O. BOX 111
CHELSEA, ALABAMA 35043

Inst # 1997-05663

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02/21/1997-05663
02:29 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

PUBLIC NOTICE

February 12, 1997

CITIZENS OF CHELSEA, ALABAMA

In compliance with Section 11-45-8, Code of Alabama, 1975, these duly adopted documents are made public and are posted at three public places within the town limits of Chelsea, Alabama. The date of publication will be February 12, 1997 through February 18, 1997 at the

First Bank of Chelsea, Highway 280, Chelsea, Alabama 35043


First National Bank of Shelby County, Chelsea Branch, Hwy 280, Chelsea, Alabama 35043

Chelsea Middle School, 901 Highway 39, Chelsea, Alabama 35043

This is to authenticate and attest that Ordinances No. X-97-02-04-040 through X-97-02-04-050, were adopted at the February 11, 1997 Town Council Meeting.

Copies of these documents are available upon request by the Town Clerk. Request for the documents may be made by calling 678-7722.

signed


Robert A. Wanninger
Town Clerk

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SHELBY COUNTY JUDGE OF PROBATE
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TOWN OF CHELSEA

**P.O. BOX 111
CHELSEA, ALABAMA 35043**

**CERTIFICATION
OF
ANNEXATION ORDINANCE**

Ordinance Number: X-97-02-04-041

Property Owner(s): Black, Robert L. III and Black, Mary M.

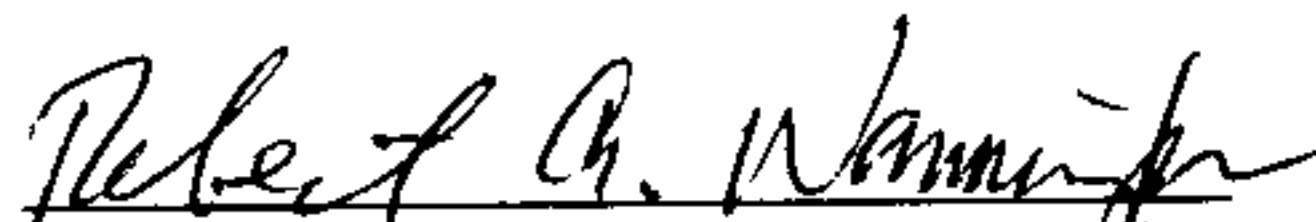
Property: A ten foot wide strip only in Parcel No. 15-3-06-0-000-019-000

I, Robert A. Wanninger, Town Clerk of the Town of Chelsea, Alabama, hereby certify the attached to be a true and correct copy of an Ordinance adopted by the Town Council of Chelsea, at a regular meeting held on February 11, 1997, as same appears in minutes of record of said meeting, and published by posting copies thereof on February 12, 1997 at the public places listed below, which copies remained posted for five business days (through February 18, 1997).

Chelsea Middle School, 901 Highway 39, Chelsea, Alabama 35043

First National Bank of Shelby County, Chelsea Branch, Highway 280, Chelsea, Alabama 35043

First Bank of Chelsea, Highway 280, Chelsea, Alabama 35043


Robert A. Wanninger, Town Clerk

TOWN OF CHELSEA, ALABAMA

ANNEXATION ORDINANCE NO. X-97-02-04-041

PROPERTY OWNER(S): Black, Robert L. III and Black, Mary M.

PROPERTY: A ten foot wide strip only in Parcel # 15-3-06-0-000-019-000

Pursuant to the provisions of Section 11-42-21 of the Code of Alabama (1975), BE IT ORDAINED BY THE TOWN COUNCIL OF CHELSEA, ALABAMA, that Chelsea does hereby honor the request(s) for annexation filed by the owner(s) of the real property noted above which is contiguous to the existing corporate limits of Chelsea, or which is a part of a group of properties submitted at the same time for annexation and which together are contiguous to the corporate limits of Chelsea, said property being described in the attached Petition of Annexation, Property Description, deed(s), and map(s). The parcel(s) for which annexation into Chelsea is requested in this petition is less-than-equidistant from the respective corporate limits of Chelsea and any other municipality.

This ordinance shall go into effect upon the passage and publication as required by law.



Earl Niven, Mayor

Robert Combs, Council Member



Glen Autry, Jr., Council Member



Earlene Isbell, Council Member

Shelby Blackerby, Council Member



John Ritchie, Council Member

Passed and approved 11 day of FEB., 1997.



Robert A. Wanninger, Town Clerk

Town Clerk
 Town of Chelsea
 P. O. Box 111
 Chelsea, Alabama 35043

PETITION FOR ANNEXATION

The undersigned owner(s) of the property which is described in the attached "Exhibit A" and which either is contiguous to the corporate limits of the town of Chelsea, or is a part of a group of properties which together are contiguous to the corporate limits of Chelsea, do hereby petition the town of Chelsea to annex said property into the corporate limits of the municipality.

Done this 5th day of February, 1996 97

Barbara Best
 Witness

x [Signature]
 Owner
2310 HUNTERS COVE
BHAM., AL 35216
 Mailing Address

CTY. RD. 36, CHELSEA, AL
 Property Address(if different)

205-823-4725
 Telephone no.

Barbara Best
 Witness

Mary M. Black
 Owner
2310 HUNTERS COVE
BHAM., AL 35216
 Mailing Address

CTY. RD. 36, CHELSEA, AL
 Property Address(if different)

205-823-4725
 Telephone no.

(All owners listed on the deed must sign)

revised 11/96

PROPERTY OWNER(S): Black, Robert L. III and
 Black, Mary M.

PROPERTY: A ten foot wide strip only in
 Parcel Number 15-3-05-0-000-019-000

PROPERTY DESCRIPTION

Annexation into Chelsea is requested for a strip of land ten(10) feet wide, such strip beginning at the northeastern corner of the southwest quarter (SW1/4) of the southwest quarter (SW1/4) of Section 5, Township 20 South, Range 1 West, and extending southward and adjacent to and on the west side of the eastern boundary of the property to the intersection of the eastern boundary and the right of way of County Road 36; thence southwestward adjacent to and along the right of way of County Road 36 to the intersection of the right of way and the southern boundary of the property; thence westward adjacent to and north of the southern boundary to the intersection of the southern and western boundaries of the property. This strip of property is included on the attached copy of the deed (Exhibit A, page 2) from deed book 336, page 984. It is shown in orange as part of parcel number 19 on the attached map(Exhibit A, page 3).

This ten (10) foot wide strip of property is part of a group of properties submitted at the same time for annexation, and this group of properties together is contiguous to the corporate limits of the Town of Chelsea.

750

This instrument prepared by

(Name) WALLACE, ELLIS, HEAD & FOWLER

(Address) COLUMBIANA, ALABAMA 35051

Form 1-1-4 Rev. 1-66

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA }
Shelby COUNTY } KNOW ALL MEN BY THESE PRESENTS.

That in consideration of Forty thousand and no/100 ----- DOLLARS
plus execution of purchase money mortgage

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,
James Earl Braden and wife, Frances Jeanette Braden

(herein referred to as grantors) do grant, bargain, sell and convey unto

Robert L. Black, III and Mary M. Black

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated
in Shelby County, Alabama to-wit:

The SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 6 and the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 5, less and except
the South 420 feet of said SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 5, all in Township 20, Range 1 West.

BOOK 330 PAGE 904

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them,
then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent
remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES,
their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances,
unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our)
heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever,
against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 29th
day of December 19 81

WITNESS:
STATE OF ALA. SHELBY }
COUNTY }
1981 DEC 29 AM 11:20
4250 Seal)

James Earl Braden (Seal)
James Earl Braden
Frances Jeanette Braden (Seal)
(Seal)

STATE OF ALABAMA }
Shelby COUNTY }

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State,
hereby certify that James Earl Braden and wife, Frances Jeanette Braden
whose name s are signed to the foregoing conveyance, and who are known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance they executed the same voluntarily
on the day the same bears date.

Given under my hand and official seal this 29th day of December A. D. 19 81

Notary Public

E.N.Z.

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