Regions Bank PARTIAL RELEASE

| STATE OF ALABAMA) Shelby COUNTY) | | | 5599 |
|---|--|-----------------------|-------------------|
| *. | | | 2-0 |
| For and in consideration of One Dollar (\$1.9 | 00) and other good and val | uable consideration | s to it in han∰ |
| paid, the receipt whereof is hereby acknowledged. | | NS BANK | |
| a corporation, does | | arge from the lien | of that certain |
| mortgage executed by Mark O. Amdall and Ka | ren A. Amdall | dated_ March_ | 20. 1996 |
| Instrument # 1996-09638 recorded in Volume Page | | | |
| Alabama; the following described property: | | | • |
| Lot 63, according to the Survey of Chanda Map Book 5, page 106, in the Probate Offi | | | in |
| | Tract & 4397-0 | 5533 | |
| | 001 1102 | PROBATE. | |
| It being distinctly understood, however, tha | | | |
| shall be and continue to remain in all respects to sa | | | |
| the said mortgage in said mortgage and the note to | a corporation | | |
| and powers granted to it under said mortgage, ex | | | |
| .1 | | | |
| IN WITNESS WHEREOF, the undersigned | , REGIONS BAN | Κ | , a |
| corporation, has caused these presents to be execu | ited byRuss Campbe | 11 | |
| its Branch Manager | duly authorized thereto | | day |
| 40.97 | | | |
| of February | REGIONS B | ANK | |
| | | | |
| | Russ Campbell | - Branch Manage | r |
| STATE OF ALABAMA) | V | | |
| Shelby COUNTY) | | | |
| • • • • • • • • • • • • • • • • • • • | | | |
| I, the undersigned authority, a Notary Pu | | | by certify that |
| Rues Camphell | whose name as Bra | | |
| of REGIONS BANK | | poration, is signed | |
| release, and who is known to me, acknowledge before conveyance, he, as such officer, and with full auti | fore me, on this day, that be bosity, executed the same v | oluntarily for and a | s the act of said |
| conveyance, he, as such officer, and with full such corporation. | normy, executed the same t | | |
| COL POTE HOIL | | | |
| Given under my hand and official seal this | 13th day of Fe | bruary | 19 97 |
| • | Laure D | Halland | |
| 1.75% 4.44 |) | Notary Public | |
| LON-148 | | man punkulary 34, 197 | 7 |