

**SEND TAX NOTICES TO:**  
**LARRY FRANK ASHLEY**  
**TOMMIE HALL ASHLEY**  
**1518 SEQUOIA TRAIL**  
**ALABASTER, AL 35007**

**WARRANTY DEED**

STATE OF ALABAMA  
COUNTY OF SHELBY

**\*KNOW ALL MEN BY THESE PRESENTS**, that in consideration of the sum of Five Hundred and No/100 Dollars to the undersigned grantors, in hand paid by the grantee herein, the receipt of which is hereby acknowledged, **LARRY FRANK ASHLEY and TOMMIE HALL ASHLEY, HUSBAND and WIFE**, (herein referred to as "Grantor"), hereby grants, bargains, sells, and conveys unto **LARRY FRANK ASHLEY and TOMMIE HALL ASHLEY** (herein referred to as "Grantee"), as joint tenants with rights of survivorship, the following described real estate situated in Shelby County, Alabama, to wit:

Lot 46, according to the Survey of Navajo Hills, 7th Sector, as recorded in Map Book 7, Page 95, in the Probate Office of Shelby County, Alabama.

Subject to all easements, restrictions, covenants, rights of way of record; taxes for 1997 and subsequent years not yet due and payable.

The purpose of this Deed is to create a joint tenancy with right of survivorship.

**TO HAVE AND TO HOLD** the described premises to Grantees, as joint tenants with right of survivorship, their heirs, executors, successors and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

**AND THE GRANTOR** does for themselves, their heirs and executors, successors and assigns, covenant with said Grantee, their heirs, executors, successors and assigns, that Grantor is lawfully seized in fee simple of the premises, that they are free from all encumbrances, unless otherwise noted above, that Grantor has good right to sell and convey the same as aforesaid, and that Grantor will and their heirs and executors, successors and assigns shall warrant and defend same to said Grantee, their heirs, executors, successors and assigns forever, against the lawful claims of all persons.

**IN WITNESS WHEREOF**, the Grantor has signed and sealed this Deed on the 14th day of February, 1997.


  
**LARRY FRANK ASHLEY** (GRANTOR)

  
**TOMMIE HALL ASHLEY** (GRANTOR)

STATE OF ALABAMA     )  
JEFFERSON COUNTY    )

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that **LARRY FRANK ASHLEY and TOMMIE HALL ASHLEY**, whose names are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of this instrument, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this the 14th of February, 1997.

  
**NOTARY PUBLIC** Anne R. Strickland  
My Commission Expires: 5/11/97

THIS INSTRUMENT PREPARED BY:  
Anne R. Strickland, Attorney at Law  
5330 Stadium Trace Parkway, Suite 250  
Birmingham, AL 35244  
(205) 733-1303

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02/20/1997-05339  
08:12 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 NCD 9.00

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