

STATE OF ALABAMA
COUNTY OF SHELBY

Prepared by and return to:
Carol Hendrix
& Investor Services
Resource Bancshares Mtgs. Op.
7909 Parklane Road
Columbia, SC 29223

Loan No. 143885

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Resource Bancshares Mortgage Group, Inc.; A Corporation organized under the laws of Delaware, holder of that certain note and Mortgage, executed by William P. Bryan, Jr. and wife, Lisa H. Bryan and David Hultsman and wife, Karen M. Hultsman given to First Security Mortgage Corp. recorded in Book 264 Page 806 in Shelby County Probate Office, given to secure the sum of \$ 69,909.00, evidenced by a certain Note, upon the following property:

LOT 46, ACCORDING TO THE SURVEY OF BRAELINN VILLAGE, PHASE II, LOTS 29-46 AS RECORDED IN MAP BOOK 13, PAGE 125, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN THE TOWN OF HELENA, SHELBY COUNTY, ALABAMA.

WHICH HAS THE ADDRESS OF 2810 St. Patrick Place, Helena, Al. 35080

Has received full payment of said indebtedness, and does hereby acknowledge satisfaction of said Mortgage, and hereby directs the Judge of Probate of Shelby County Probate Office to cancel the same of record.

IN WITNESS, WHEREOF, said Corporation has caused this satisfaction to be executed by its duly authorized officers and its seal hereunto affixed, this the 13th Day of February, 1997.



Resource Bancshares Mortgage Group, Inc.

BY: William Morgan
William Morgan
Vice President

STATE OF SOUTH CAROLINA
COUNTY OF RICHLAND

I, JEROME BROWN, a Notary Public of said County and State, do hereby certify that William Morgan, personally appeared before me this day and acknowledged that he is the Vice President of Resource Bancshares Mortgage Group, Inc. and that by authority duly given and as the act of the Corporation, the foregoing instrument was signed in its name by its Vice President sealed with its Corporate Seal.

Witness my hand and Notarial Seal this 13th day of February, 1997.

Jerome Brown
JEROME BROWN, Notary Public

My Commission Expires August 12, 2004.



Inst # 1997-05230
19/1997-05280
AN CERTIFIED
COUNTY MAPS OF PROBATE
001 103
8-20

Inst # 1997-05230