## STATE OF ALABAMA — UNIFORM COMMERCIAL CODE STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

Important: Read Instructions on Back Before Filling out Form.

as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.	
Flaturn copy or recorded original to		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office	
Alabama Power Compan	OV.	,	
<del>-</del>	<del>_</del>		
Birmingham Division			
600 North 18th Stree	et		
Birmingham, Alabama	35291-1135		
Pre-peid Acct. #			į
Name and Address of Debtor	(Last Name First if a Person)		
Browning, Marcus P O Box 390 Calera, AL 35040 Social Security/Tax (D #		Inst + 199 02/18/1997 08:55 AM CE SELBY COUNTY JUNE	
Browning, Lucille P O Box 390	(Last Name First if a Person)		
Calera, AL 35040			
Social Security/Tax ID #  Additional debtors on attached UCC-E	· · · · · · · · · · · · · · · · · · ·		
SECURED PARTY (Last Name First if a Person)	· · · · · · · · · · · · · · · · · · ·	4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a F	3
Alabama Power Compan	)V	( A Party ( Cook teacher) that is a first teacher that it	0.40
Birmingham Division	_		
600 North 18th Stree	~		
Birmingham, Alabama	35291-1135		
Contat Describe (Tour to #			
Social Security/Tax ID #			
Additional secured parties on attached UCC-E	· · · · · · · · · · · · · · · · · · ·		
This statement refers to original Financing Stat	_	029933	
	f Probate	Date Filed November 20, 19 91	
Continuation. The original financing statement	it between the foregoing Debtor and Secured Pa	nty, bearing nie number snown above, is still effective. It bearing the file number shown above.	
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