

**The Mortgage**, Dated December 10th 19 91 executed by

Vann Dawson and wife, Bonnie Dawson

to Merchants & Planters Bank, Montevallo, A Corporation  
and recorded in the Office of the Register of Deeds for Shelby County, Alabama, in  
Liber 377 of Mortgages, on page 615 and 616

is paid and is hereby discharged.

WITNESS my hand and seal this 7th day of February 19 97

Signed, Sealed and Delivered in presence of

Attest:

Its Vice President

Merchants & Planters Bank [L.S.]

Its President

### CORPORATE ACKNOWLEDGMENT

State of Alabama  
County of Shelby } ss.

On this 7th day of February 1997, before me, a Notary Public within and for said  
County, personally appeared J. P. Kelly and Mary D. Hughes

to me personally known, who, being each by me duly sworn, did say that they are respectively the  
President and Vice President of Merchants & Planters Bank

the Corporation named in the foregoing instrument and that the seal affixed to said instrument is the corporate seal of said  
Corporation and that said instrument was signed and sealed in behalf of said Corporation by authority of its Board of  
Directors, and said J. P. Kelly and Mary D. Hughes acknowledged said  
instrument to be the free act of said Corporation.

Lawrence B. Phillips  
Notary Public, Alabama State At Large  
My Commission Expires Jan 23 2001  
My Commission Expires

(Seal)

Inst # 1997-04716

Recorded in Liber \_\_\_\_\_ of \_\_\_\_\_  
on page \_\_\_\_\_  
Register.

Received for Record this \_\_\_\_\_  
day of \_\_\_\_\_  
A. D. 19\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and

County of \_\_\_\_\_ } ss.  
REGISTER'S OFFICE,

02/13/1997-04716  
09 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 SNA 8.50

TO

**Discharge of Mortgage**  
**SHORT FORM**

91440-1661 # 1501