



State of Alabama
Department of Agriculture
and Industries

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Jack Thompson
COMMISSIONER

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ASSISTANT COMMISSIONER

NOTICE

Sections 40-29-20, et seq., and 2-19-135, et seq., Code of Alabama 1975, require that tax liens of the State Department of Agriculture and Industries be recorded in the places indicated below.

☒ **To Probate Judge:** Please record one copy of the lien below in the **real estate records** and **two copies with the UCC financing statements**. Return one copy with all recording data to the Legal Division, Department of Agriculture and Industries.

☐ **To Secretary of State:** Please record two copies of the lien below in your **UCC records**. Return one copy with recording data to the Legal Division, Department of Agriculture and Industries.

NOTICE OF LIEN FOR ALABAMA DEPARTMENT OF AGRICULTURE AND INDUSTRIES

Delinquent Cotton Grower: Willie F. Datcher
937 Creswell Road
Harpersville, AL 35078

Lien: Cotton Grower's Unpaid Assessments/Penalties
Date of Notice: March 11, 1996, May 22, 1996, July 22, 1996, September 12, 1996, November 19, 1996, December 6, 1996, and December 26, 1996
County: Shelby
Amount of Lien: \$1,369.74 Includes applicable assessments and may include penalties, interest and other charges. Additional interest accrues at prevailing rate.

It is hereby certified that pursuant to §2-19-135, Code of Alabama 1975, and Sections 40-29-20, et. seq., Code of Alabama 1975, the cotton grower listed above is indebted to the Department of Agriculture and Industries of the State of Alabama in the amount stated above for penalties for the payment of which the State Department of Agriculture and Industries claims a lien upon all property and rights to property, both real and personal, belonging to said person, as authorized under law. DONE
THIS 10th Feb 1997.

BY Jack Thompson
State Department of Agriculture and Industries
Liennot pf

Inst # 1997-04706

02/13/1997-04706
09:03 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 REC .00

Inst # 1997-04706