RECORDING REQUESTED BY/ PREPARED BY/AFTER RECORDING **RETURN TO:**

MMSI/Attn. Sherry Doza 1990 Post Oak Blvd., Suite 1080 Houston, Texas 77056 Tel. (800) 795-5263

Pool:

0823755

Loan Number: 0006973868 Nations:

2000237848

100 JIK

Inst # 1997-04346

02/10/1997-04346 11:56 AM CERTIFIED TELBY COUNTY JUDGE OF PROBATE

(Space Above this Line For Recorder's Use Only),

425_9601

ASSIGNMENT of MORTGAGE

STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS:

That J.I. KISLAK MORTGAGE CORPORATION ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by WILLIAM A. BUCKNER AND SANDRA LEE BUCKNER ('Borrower(s)') secured by a Mortgage therewith executed by Borrower(s) for the benefit of the holder of the said note, which. Mortgage was recorded on the lot(s), or parcel(s) of land described therein situated and recorded in the County of Shelby, State of Alabama:

Recording Ref: Recorded on 11/3/93, Instrument/Document No. 1993-34535

Original Beneficiary: HAMILTON MORTGAGE CORPORATION

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto NATIONSBANC MORTGAGE CORPORATION (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 26 day of August A.D. 1996

J.I. KISLAK MORTGAGE CORPORATION

By: SHERRY DOZA VICE PRESIDENT

THE STATE OF TEXAS COUNTY OF HARRIS

On this the 26 day of August A.D. 1996, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly swom, did say that (s)he is the VICE PRESIDENT of J.I. KISLAK MORTGAGE CORPORATION, a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said Instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

> SHIPLEY ANN HARRIS MY COMMISSION EXPIRES June 6, 1998

Assignee's Address: 205 PARK CLUB LANE BUFFALO, NY 14231

Assignor's Address: 14750 PALMETTO FRONTAGE ROAD MIAMI LAKES, FLORIDA 33016-5897

02/10/1997-04346 11:56 AM CERTIFIED COUNTY JUDGE OF PROBATE