## ANSOUTH BANK

## **Satisfaction of Mortgage**

STATE OF ALABAMA,
SHELBY,
COUNTY.

This instrument prepared by

PATRICIA C. PINKARD
AmSouth Bank of Alabama
P.O. Box 1984
Birmingham Alabama 35201

| KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, AmSouth Bank, acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by |   |                                     |   |
|---|---|-------------------------------------|---|
|   |   | under date of                       | , which said mortgage was recorded in the office of the |
|   |   | Judge of the Probate Court ofSHELBY | County, Alabama, in mortgage book No1992, at page       |
| No17349   | , and the undersigned does further hereby release and satisfy safid mortgage.       |                                     |   |
| IN WITNESS WHEREOF, the undersign   | ned. AmSouth Bank, has caused these presents to be executed this                    |                                     |   |
|   | , 19 <u><b>97</b></u>   |                                     |   |
|   |   |                                     |   |
|   |   |                                     |   |
|   | AmSouth Bank  |                                     |   |
|   | By Moraheter-   |                                     |   |
|   | Vice President / BANK OFFICER   |                                     |   |
| -   |   |                                     |   |
| •   |   |                                     |   |
|   |   |                                     |   |
| ·   | - e C   |                                     |   |
| STATE OF ALABAMA,   | 0/1997-0434U  |                                     |   |
| JEFFERSON COUNTY  | 122/7 AM CERT IN PROBATE  |                                     |   |
| UNDERSIGNED   | SHELBY COUNTY JUNGE OF PROBATE  SHELBY COUNTY JUNGE OF PROBATE  A Notary Public,    |                                     |   |
| , ombuttonia  | , a Notary Public,  |                                     |   |
| in and for said County in said State, hereby ce   | rtify that M BRAKEFIELD   |                                     |   |
|   | , whose name asBANK_OFFICERof   |                                     |   |
|   |   |                                     |   |
| AmSouth Bank, a corporation, is signed to the fo  | pregoing release, and who is known to me, acknowledges before me on this date       |                                     |   |
| that, being informed of the contents of the release   | ase, he, as such officer and with full authority, executed the same voluntarily for |                                     |   |
| and as the act of said corporation.   |   |                                     |   |
| .  Given under my hand this <u>5TH</u> day of _   | FEBRUARY , 1997 .   |                                     |   |

Form 540048 bkF7 (Rev. 3/94

Motery Public 11/25/00