(205) 968-5600

Eastern Office (205) 833-1571

his instrument was prepared by: Name) Holliman, Shockley & Kelly	Send Tax Notice to: (Name) Melina M. Smith
Address) 2491 Pelham Parkway	(Address) 744 3rd Street NE Alebaster, AL 35007
Pelham, AL 35124	AIRDARLEE, AL. A.HOU.
CORPORATION FORM 1	WARRANTY DEED
STATE OF ALABAMA SHELBY COUNTY KNOW ALL ME	n by these presents,
That in consideration of Eighty-Nine Thousand Nine o the undersigned grantor, J. E. Bishop Homes, In	nc.
herein referred to as GRANTOR) in hand paid by the grantee house for the GRANTOR does by these presentes, grant, bargain, sell and converge Melisa M. Smith	erein, the receipt of which is hereby acknowledged, the said ey unto
herein) referred to as GRANTEE, whether one or more), the following County, Alabama, to wit:	lowing described real estate, situated in
Lot 25, according to the Survey of Whitestone recorded in Map Book 20 Page 125 in the Probat situated in Shelby County, Alabama.	Townhomes, Phase One, as corrected and e Office of Shelby County, Alabama; being
SUBJECT TO: (1) Taxes for the year 1997 and s restrictions, reservations, rights-of-way, lim of record, if any. (3) Mineral and mining rig	itations, covenants and conditions
\$ 85,400.00 of the purchase price is being mortgage loan executed and recorded simultaneo	paid by the proceeds of a first ously herewith.
	•
•	D2/10/1997-D4278 10:21 AM CERTIFIED SHELBY COUNTY JUDGE OF PROPATE 001 HEL 13.00
TO HAVE AND TO HOLD, To the said GRANTEE, his, I	
And said GRANTOR does for itself, its successors and assignant assigns, that it is lawfully seized in fee simple of said premises, the to sell and convey the same as aforesaid, and that it will, and its the said GRANTEE, his, her or their heirs, executors and assign	ns, covenant with said GRANTEE, his, her, or their heirs an at they are free from all encumbrances, that it has a good right successors and assigns shall, warrant and defend the same to
IN WITNESS WHEREOF, the said GRANTOR by its authorized to execute this conveyance, hereto set its signature ar	President, who no seal,
this the 31st day of January	
ATTEST:	By Des & Bulgo
Secretary	James E. Bishop President
STATE OF ALABAMA SHELBY County	
[, the undersigned	a Notary Public in and for said County, in said Sta
hereby certify that James E. Bishop	
whose name as President of J. E. Bish to the foregoing conveyance, and who is known to me, acknowled of the conveyance, he, as such officer and with full authority, exec	op Homes, Inc. , a corporation, is sign dged before me on this day that, being informed of the contectuted the same voluntarily for and as the act of said corporation.
Given under my hand and official seal, this the 31st	day of January , 19 97
3-12-27	Vigenery Bublic
My Commission Expires:	Notary Public