

This instrument was prepared by:  
(Name) Holliman, Shockley & Kelly  
(Address) 2491 Pelham Parkway  
Pelham, AL 35124

Send Tax Notice to:  
(Name) Anthony Jones Builder, Inc.  
(Address) \_\_\_\_\_

**CORPORATION FORM WARRANTY DEED**

STATE OF ALABAMA  
SHELBY COUNTY } **KNOW ALL MEN BY THESE PRESENTS,**

That in consideration of Five Hundred and No/100 DOLLARS  
to the undersigned grantor, Fallico, Inc. a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presentes, grant, bargain, sell and convey unto

Anthony Jones Builder, Inc.  
(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 68, Falliston, Sector 3 - Phase I, as recorded in Map Book 20, Page 140, in the Probate Office of Shelby County, Alabama.

SUBJECT TO: (1) Taxes for the year 1997 and subsequent years. (2) Easements, restrictions, reservations, rights-of-way, limitations, covenants and conditions of record, if any. (3) Mineral and mining rights, if any.

02/10/1997-04274  
10:17 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 HEL 9.00

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her, or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its \_\_\_\_\_ Vice \_\_\_\_\_ President, who is authorized to execute this conveyance, hereto set its signature and seal.

this the 29th day of January, 19 97

ATTEST:

\_\_\_\_\_  
Secretary

B. Anthony C. Jones  
Anthony C. Jones, Vice President

STATE OF ALABAMA  
SHELBY County }

I, the undersigned a Notary Public in and for said County, in said State.

hereby certify that Anthony C. Jones

whose name as Vice President of Fallico, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation

Given under my hand and official seal, this the 29th day of January, 19 97

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Mar. 12, 1997.  
BONDED TENU NOTARY PUBLIC UNDERWRITERS.

James R. Adams  
Notary Public

Inst # 1997-04274