

111 MULTI

A#: 997117  
SHELBY Co., Alabama

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage,  
AMSOUTH BANK OF ALABAMA, an Alabama Bank, whose address is P. O.  
Box 847 Birmingham, Al 35244, does hereby grant sell, assign,  
transfer and convey, unto

**NATIONSBANC MORTGAGE CORPORATION, WHOSE  
ADDRESS IS 1201 MAIN STREET DALLAS, TX 75202**

a certain Mortgage dated September 30, 1996 made and executed by  
MARK CHRISTOPHER SMITH A SINGLE INDIVIDUAL

to secure payment of \$86,444 and maturity date of 10-01-26  
which mortgage is of record in Book, Volume, or Liber No. 1996,  
at Page 32543, (or as No.) of the Official Records of SHELBY County,  
State of Alabama, together with the note(s) and obligations  
therein described, the money due and to become due thereon with interest,  
and all rights accrued to or to accrue under such mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and  
assigns, forever, subject only to the terms and conditions of the  
above-described Mortgage.

IN WITNESS WHEREOF, this the undersigned Assignor has executed  
this Assignment of Mortgage on this 14th day of November, 1996

  
Witness: Kathy Nobles

  
Witness: Remarco Wren

AMSOUTH BANK OF ALABAMA

  
LuAnn Bowman  
Assistant Vice President

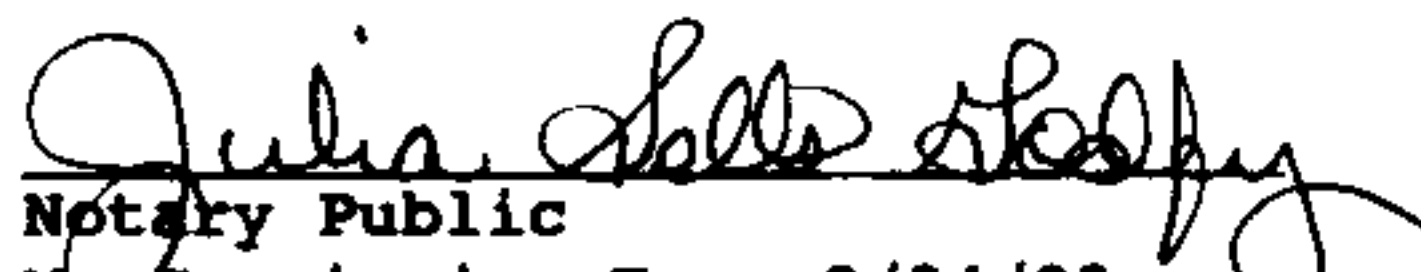
  
Attest: Pat Tidwell  
Assistant Vice President

STATE OF ALABAMA  
COUNTY OF SHELBY

I, the undersigned Notary Public in and for said county in said  
State, hereby certify that LuAnn Bowman and Pat Tidwell both of AMSOUTH  
BANK OF ALABAMA, an Alabama Bank, are signed to the foregoing  
conveyance and who are known to me, acknowledged before me on this  
day, that, being informed of the contents of the conveyance, they as  
such officers and with full authority, executed the same voluntarily  
for and as the act of said bank.

Given under my hand and seal this 14th day of November, 1996

This instrument prepared by  
LINDA BLACKMON  
An Employee of  
AMSOUTH BANK OF ALABAMA  
P. O. Box 847  
Birmingham, AL 35201  
Phone # 1-800-333-4471  
MULTI

  
Notary Public  
My Commission Exp. 2/24/99

Inst # 1997-04174

02/07/1997-04174  
02:37 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 HCB 8.50