

THIS INSTRUMENT PREPARED BY: (NAME) ZIPORA DUNCAN FOR COMPASS BANK FORMERLY CENTRAL BANK OF THE SOUTH
(ADDRESS) P.O. BOX 10566 - B'HAM, AL 35296

01-144-65467429
STATE OF ALABAMA)

FULL SATISFACTION OF RECORDED LIEN

COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS, That, COMPASS BANK F/K/A CENTRAL BANK OF THE SOUTH, a corporation,
acknowledges full payment of the indebtedness secured by that certain mortgage executed by JAMES H. HALL AND WIFE, ANA M. HALL on JANUARY 03, 1996,
which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY County,
Alabama, in INST# XXXXXX 1996-01350, Page No. _____,
(and assigned to _____ in _____ Book No. _____,
Page No. _____), and does further hereby release and satisfy said mortgage.

Inst # 1997-04159

02/07/1997-04159
01:20 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HCS 1.50

In Witness Whereof, COMPASS BANK FORMERLY CENTRAL BANK OF THE SOUTH, a corporation, has caused these
present to be executed this 7TH SOUTH JANUARY 97
day of _____, 19____.

COMPASS BANK F/K/A CENTRAL BANK OF THE SOUTH
By Carl Crosby
VICE PRESIDENT

STATE OF ALABAMA)
COUNTY OF _____)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that CARL CROSBY
whose name as VICE PRESIDENT of
COMPASS BANK F/K/A CENTRAL BANK OF THE SOUTH, a corporation, is signed to the foregoing instrument, and who is
known to me, acknowledged before me on this day that, being informed of the contents of the instrument, _____
as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 24TH day of JANUARY, 1997.

Lynne L. Brown
Notary Public

MY COMMISSION EXPIRES DECEMBER 2, 1997