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| THIS INSTRUMENT PREPARE | | • | 1 | |
| | (AUDRESS) F.V. D | OX 10366. BIRHINGUAM. | <u> </u> | <u>96 </u> |
| STATE OF ALABAMA |) | | | |
| COUNTY OF SHELBY |) | L SATISFACTION OF R | ECORDED LIE | N . |
| Maria Anna and and and | | | | |
| | | S BANK F/K/A CENTRAL | BOUTH | |
| AND HIS WIFE SUSAN H. | | FFDDI | | , , |
| | | , | | |
| Which said mortgage was records | | | *************************************** | County, |
| Alabama, inREAL | | | | |
| fond assigned to | | | | ·· ··································· |
| Page No. |], and does further here | by release and satisfy said morti | gsge. | |
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| AS RECORDED | | | | |
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| | | TRAL_BANK_OF_SOUTH | | coused these |
| presents to be executed this | 31st day of JANU | ARY , 19 9 | " . | |
| | | COMPAGE BANK B/s | /A (1991) | |
| | | COMPASS BANK, P/K | FR. W. | NK OF THE SU |
| | | In: Vastalini AT | | |
| STATE OF ALABAMA | 1 | NAME: MARGARET BA | ARKER | |
| COUNTY OF JEFFERBON | ' 1 | | | |
| | • | | | |
| .I, the undersigned Notary | Public, in and for sald County | in said State, hereby certify th | •1 HARGARET | MIKER |
| ···· | who | so neine as ASSISTANT_VICE | PRESIDENT | of |
| COMPASS BANK. | ······································ | _, a corporation, is signed to the | e foregoing instrum | int, and who is |
| | | ng informed of the contents of | | |
| | | duntarily for and as the act of s | | |
| | | JANUARY | | |
| | | | . p 4 V , | |

MY COMMISSION EXPIRES MAY 6, 1800

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Form No. 99/33-1217 Nev. 5/79