This instrument was prepared by

## **MERCHANTS & PLANTERS BANK**

P.O. Box 240, Montevallo, Alabama 35115

STATE OF ALABAMA COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS: That this mortgage made and entered into on the day the same bears date by and between Richard A. Butcke and wife, Joanne M. Butcke (hereinafter called "Mortgagors," whether one or more) and MERCHANTS & PLANTERS BANK, Montevallo, Alabama, a corporation (hereinafter called "Mortgagee"), WITNESSETH:

Whereas, Mortgagors are justly indebted to Mortgagee in the sum of

Thirty-eight Thousand and

No/100 - - - - - - - - - Dollars (8 38,000.00), evidenced by promissory note bearing even date with this instrument, and due and payable in accordance with the settlems of said note; and,

Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof, as well as any extensions or renewals of said indebtedness or any part or portion thereof; and,

Whereas, Mortgagors may be or hereafter become further indebted to Mortgagee as may be evidenced by promissory note or notes or otherwise, and it is the intent of the parties hereto that this mortgage shall secure any and all indebtednesses of Mortgagors to Mortgagee, whether now existing or hereafter arising, due or to become due, absolute or contingent, liquidated or unliquidated, direct or indirect, and this mortgage is to secure not only the indebtedness evidenced by the note hereinabove specifically referred to, but any and all other debts, obligations or liabilities of Mortgagors to Mortgagee, now existing or hereafter arising, and any and all extensions or renewals of same, or any part thereof, whether evidenced by note, open account, endorsement, guaranty, pledge or otherwise.

NOW, THEREFORE, in consideration of the premises, said Mortgagors, and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgages the following described real estate, together with all improvements thereon and appurtenances thereto, situated in Shelby County, State of Alabama, to wit:

A parcel of land situated in the West 1/2 of the Northwest 1/4, Section 22, Township 22 South, Range 3 West, Shelby County, Alabama, described as follows: Begin at the NW corner of the SW 1/4 of the NW 1/4 of Section 22, go North 89 deg. 55 min. East along the North boundary of the said 1/4 1/4 Section for 25.37 feet; thence South 05 deg. 54 min. East for 99.75 feet to the North boundary of Davila Drive; thence North 84 deg. 06 min. East along said boundary for 137.63 feet; thence North 05 deg. 51.5 min. West for 179.92 feet; thence South 84 deg. 10.5 min. West for 157.21 feet to the West boundary of the W 1/2 of the NW 1/4 of Section 22, thence South 01 deg. 29 min. East for 78.00 feet to the point of beginning; being situated in Shelby County, Alabama.

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To Have And To Hold the above granted property unto the said Mortgages, Mortgages's successors, heirs, and assigns forever; and for the purpose of further securing the payment of said indebtedness and any other indebtedness or indebtednesses secured by this mortgage, the undersigned agrees to pay all taxes or assessments when imposed legally upon said premises, and should default be made in the payment of same, the said Mortgages, may at Morgages's option pay off the same; and to further secure said indebtedness and any other indebtedness or indebtednesses secured by this mortgage, undersigned agrees to keep the improvements on said real estate insured against loss or damage by fire, lightning and tornado for the fair and reasonable insurable value thereof, in companies satisfactory to the Mortgages, with loss, if say, payable to said Mortgages, as Mortgages's interest may appear, and to promptly deliver said policies, or any renewal of said policies to said Mortgages; and if undersigned fail to keep said property insured as above specified, or fail to deliver said insurance policies to said Mortgages, then the said Mortgages, or assigns, may at Mortgages's option insure said property for said sum, for Mortgages's own benefit, the policy or insurance, shall become a debt to said Mortgages or assigns; additional to the debt hereby specially secured and any other indebtedness or indebtednesses secured by this mortgage, and shall be covered by this Mortgage, and bear interest from date of payment by said Mortgages, or assigns, and be at once due and payable.

Upon condition, however, that if the said Mortgagors pay said promiseory note and any renewals or extensions thereof, and pay all other indebtedness or indebtednesses secured by this mortgage, as hereinabove generally referred to, and if said Mortgagors reimbures said Mortgages or assigns for any amounts Mortgages may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgagee or assigns, or should said indebtedness evidenced by said promissory note or any other indebtedness or indebtednesses hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgages or assigns in said property become endangered by reason of the enforcement of any prior lien or encumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgages, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or en masse as Mortgages, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxee, or other encumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagors and undersigned further agree that said Mortgagos, agents or assigns may bid at said sale and purchase said property, if the highest bidder therefor, and undersigned further agree to pay a resconable attorney's fee to said Mortgages or assigns, for the foreclosure of this mortgage by Court action, should the same be so foreclosed, said fee to be a part of the debt hereby secured.

IN WITNESS WHEREOF, the undersigned Mortgagors

	ard A. Butck		vife, Joanne M.	Butcke	
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have bereunto set their si	gnature and seal,	this Olst	day of	JA 13-14	<i>51</i> <b>≠</b>
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I, the undersigned hereby certify that	Evelyn B. P Richard A.	-	and wife, Joann	Notary Public in and for a	ald County, in said State
whose name & resigned informed of the contents of	to the foregoing conv of the conveyance t.h.	eyance, and t CV executed	who are known to m d the same voluntarily on the c	se acknowledged before me	on this day, that being
Given under my hand	and official seal this	31st	day of J		9 97
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THE STATE of	//	)			
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I, the undersigned		,	. 4	Notary Public in and for se	ald County, in said State
hereby certify that			•	,	
whose name as		of			
a corporation, is signed to	o the foregoing convey	ance, and wh	o is known to me, acknowled	ged before me, on this day	that, being informed of
ation.	'eyance, he, as such of	ficer and with	full authority, executed the	same voluntarily for and a	s the act of said Corpor
Given under my hand and official seal, this the			day of	, 19	
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SHELBY COUNTY JUDGE OF PROBATE

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