

THIS INSTRUMENT PREPARED BY: (NAME) Brenda Broome, Commercial Real Estate
Compass Bank
(ADDRESS) 15 South 20th Street
Birmingham, Alabama 35233

STATE OF ALABAMA)
COUNTY OF SHELBY)

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that
(FORMERLY CENTRAL BANK OF THE SOUTH)

certain mortgage executed by _____
Highland Lakes Development, Ltd. on May 28, 1993

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,

Alabama, in INSTRUMENT NUMBER ~~BOOK 19~~ 1993-15710, Page No. _____

(and assigned to _____ in _____ Book No. _____

Page No. _____), the following described property and none other:

Lot 727, according to the Survey of Highland Lakes, 7th Sector, as recorded in
Map Book 20, Page A, B, and C in the Probate Office of Shelby County, Alabama;
being situated in Shelby County, Alabama.

Lot 724, according to the Survey of Highland Lakes, 7th Sector, as recorded in
Map Book 20, Page 58 A, B, and C, in the Probate Office of Shelby County, Alabama;
being situated in Shelby County, Alabama.

Lot 527, according to the Survey of Highland Lakes, 3th Sector, as recorded in
Map Book 19, Page 3 A & B in the Probate Office of Shelby County, Alabama;
being situated in Shelby County, Alabama.

Lot 254, according to the Survey of Highland Lakes, 2nd Sector, as recorded in
Map Book 20, Page 150 in the Probate Office of Shelby County, Alabama; being
situated in Shelby County, Alabama.

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 29th day of
(FORMERLY CENTRAL BANK OF THE SOUTH)

January, 19 97

(CENTRAL BANK OF THE SOUTH)
Compass Bank

By *Rebecca D. Shuler*
Its: Vice President

Inst # 1997-03427

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

02/03/1997-03427
09:26 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SMA 8.50

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____

Rebecca D. Shuler whose name as Vice President of

Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this
(CENTRAL BANK OF THE SOUTH)
day that, being informed of the contents of the instrument, she as such officer and with full authority, ex-
ecuted the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 29th day of January, 19 97

Brenda Broome
Notary Public MY COMMISSION EXPIRES JUNE 12 1998