

**FULL MORTGAGE RELEASE**

IN WITNESS WHEREOF, the undersigned COOSA PINES FEDERAL CREDIT UNION, P.O. Box 407, Childersburg, Alabama, has caused this instrument to be executed for and on its behalf by its duly authorized officer on this the 28th day of JANUARY, 1997.

By: Charles W. Evans  
Its MANAGER

I, the undersigned Notary Public for said County in said State, hereby certify that CHARLES W. EVANS, whose name as MANAGER of COOSA PINES FEDERAL CREDIT UNION, P.O. Box 407, Childersburg, Alabama, is signed to the foregoing release and who is known to me, acknowledged before me on this date that, being informed of the contents of said release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

**NOTARY PUBLIC**

JENNY JOHNSTON  
COOSA PINES FEDERAL CREDIT UNION  
P.O. BOX 407  
CHILDERSBURG, AL 35044

**RE:** \_\_\_\_\_

Inst # 1997-03407

02/03/1997-03407  
08:55 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 SNA 8.50