

WHEN RECORDED MAIL TO:
LEADERS IN LENDING

103 EUCLID AVE.
BIRMINGHAM
ALABAMA 35213

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Deed of Trust/Security Deed

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB

2800 S. TELEGRAPH ROAD BLOOMFIELD HILLS, MI 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Deed of Trust/Security Deed
dated JANUARY 17, 1997, executed by
THOMAS F. WADDELL, MARRIED and wife, Shelli R. Waddell

to LEADERS IN LENDING

a corporation organized under the laws of THE STATE OF MICHIGAN
and whose principal place of business is 103 EUCLID AVE.

BIRMINGHAM, ALABAMA 35213

and recorded in

State of ALABAMA

SHELBY

County Records,

described hereinafter as follows:

LOT 13, FIRST ADD RIVERCHASE CC MB 6 / PG 13

more particularly described as follows:

Inst # 1997-03204

Lot 13, according to the Survey of First Addition, Riverchase Country
Club, as recorded in Map Book 7, Page 115, in the Probate Office of Shelby
County, Alabama.

Inst # 1997-03205

01/31/1997-03205
08:41 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Commonly known as:

2002 HAWTHORN LANE, BIRMINGHAM, ALABAMA 35228

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Deed of Trust/Security Deed.

STATE OF Alabama
COUNTY OF Jefferson

On January 17, 1997
(Date of Execution)

before me, the undersigned, a Notary Public in and
for said County and State, personally appeared
Rpb Henger

known to me to be the Manager
and

known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

Notary Public
Jefferson

My Commission Expires

5/29/99

County, Alabama

(THIS AREA FOR OFFICIAL NOTARIAL SEAL.)

LEADERS IN LENDING

BY: Rob Henger

ITS: Manager

BY:

ITS:

WITNESS: