

Send Tax Notice To:

✓ Jimmy & Tammy Davis
✓ 274 Edgeland Lane
✓ Vandiver AL 35176

WARRANTY DEED /30/1997-03107
12:18 PM CERTIFIED

STATE OF ALABAMA
SHELBY COUNTY

SHELBY COUNTY JUDGE OF PROBATE
001 NEL 15.00

Inst • 1997-03107

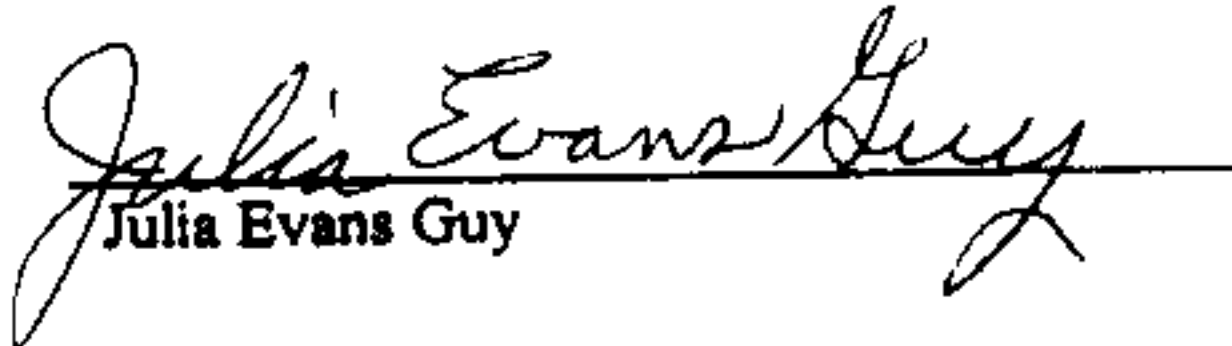
KNOW ALL MEN BY THESE PRESENTS, That in consideration of Six-Thousand Two-hundred and Fifty and NO/100 Dollars and other good and valuable consideration to the undersigned Grantor to (whether one or more), in hand paid by the Grantee herein, the receipt whereof is acknowledged, I or we, Julia Evans Guy (herein referred to as Grantor, whether one or more), grant, bargain, sell and convey unto Jimmy and Tammy Davis (herein referred to as Grantee, whether one or more), the following describer real estate, situated in Shelby County, Alabama, to-wit:

Commence at the southwest corner of the SW1/4 of the SE1/4 of Section 1, Township 18 south, Range 1 east, Shelby County, Alabama and run thence North 90°00'00" East along the south line of said quarter-quarter a distance of 596.82' to the point of beginning of the parcel being described; Thence run North 17°13'39" East a distance of 462.32' to a point; Thence run North 72°05'11" East a distance of 85.72' to a point; Thence run South 63°41'06" East a distance of 154.92' to a point; Thence run South 14°02'57" West a distance of 411.58' to a point; Thence run south 90°00'00" west a distance of 257.44' to the point of beginning, containing 2.47 acres.

TO HAVE AND TO HOLD the said Grantee, his, her, or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors, and administrators, covenant with said Grantee, his, her or their heirs, and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said Grantee, his, her, or their heirs and assigns forever, against the lawful claims of all persons.

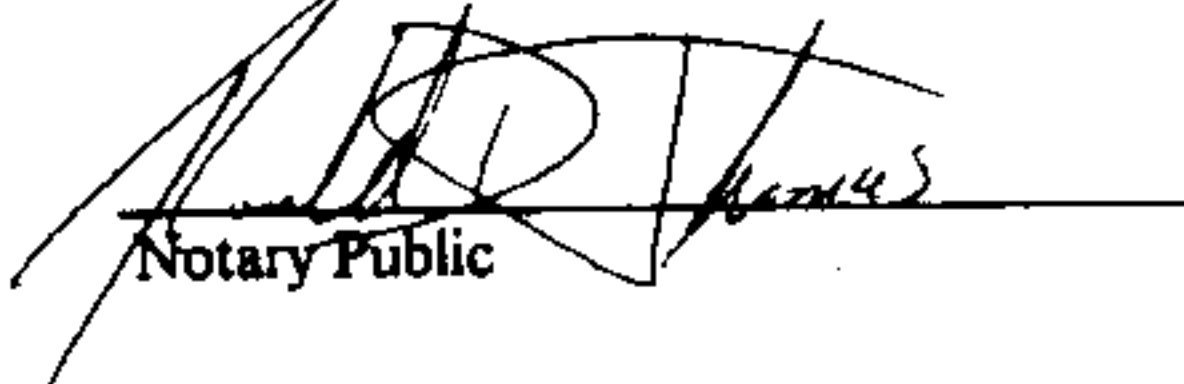
IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this
21 day of JUNE


Julia Evans Guy

STATE OF ALABAMA
Jefferson COUNTY

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Julia Evans Guy whose name(s) is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, she/he executed the same voluntarily on the day of the same bears date.

Given under my hand and official seal this 21 day of JUNE


Notary Public

NOTARY PUBLIC, STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES MARCH 29, 2000
BONDED THRU AMERICAN LIBERTY INSURANCE COMPANY