AMSOUTH BANK

Satisfaction of Mortgage

STATE OF ALABAMA,

SHELBY, COUNTY.

Form 540048 pkF7 (Rev. 3/94 AMSOUTH BANK
P O BOX 1984
BIRMINGHAM, AL 35201

PREPARED BY: MARTHELLA W. JACKSON

建筑建设的建筑设施,在1980年,1980年,1980年,1980年,1980年,1980年,1980年,1980年,1980年

KNOW ALL MEN BY THESE PRESENTS, Th	at, the undersigned, AmSouth Bank, acknowledges full payment of the
indebtedness secured by that certain mortgage e	xecuted to it by
KAY E. CHAMPION MURPHY CRONK AND HU	JSBAND RON CRONK
under date of	, which said mortgage was recorded in the office of the
	County, Alabama, in mortgage book No. 408 at page
No, ar	nd the undersigned does further hereby release and satisfy said mortgage.
IN WITNESS WHEREOF, the undersigned,	, AmSouth Bank, has caused these presents to be executed this
	, 19 <u>97</u> .
	AmSouth Bank
	By M Brakker
	Vice President // BANK OFFICER
	•
	Inst # 1997-03023
STATE OF ALABAMA.	,
JEFFERSON COUNTY	01/30/1997-03023 01/30/1997-03023 a Notary Public
THE UNDERSIGNED	01/30/1997-000 01/30/1997-000 AM CERTIFIED , a Notary Public.
in and for said County in said State, hereby certify that SHELBY COUNTY JUDGE OF PROSERVE TO THE COUNTY JUDGE OF THE COUNTY JUDGE	
	, whose name as MANK_OFFICER of
AmSouth Bank, a comporation, is signed to the fore	going release, and who is known to me, acknowledges before me on this date
	a, he, as such officer and with full authority, executed the same voluntarily for
that, being informed of the contents of the release	Y US SECTIONICE BUT MILLION BOTTOMY, CHECORD IN COLUMN TO COLUMN
and as the act of said corporation.	•
Given under my hand this 24 TH day of	JANUARY , 19 <u>97</u> .
manda na sa	