

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).		No. of Additional Sheets Presented: <u>1</u>	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.	
1. Return copy or recorded original to: Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Attention: Pre-paid Acct. # _____			<div style="text-align: center;">THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office</div> <div style="text-align: center; font-size: 2em; transform: rotate(-90deg);">Inst # 1997-02996</div> <div style="text-align: center; font-size: 1.5em; transform: rotate(-90deg);">01/29/1997-02996 01:52 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 27.20 002 MEL</div>	
2. Name and Address of Debtor (Last Name First if a Person) CHESTER LUCAS 165 HIGHWAY 203 MONTVALLO, AL 35115 Social Security/Tax ID # _____				
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) FAYE LUCAS 165 HIGHWAY 203 MONTVALLO, AL 35115 Social Security/Tax ID # _____				
<input type="checkbox"/> Additional debtors on attached UCC-E				
3. SECURED PARTY (Last Name First if a Person) Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Social Security/Tax ID # _____ <input type="checkbox"/> Additional secured parties on attached UCC-E			4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)	
5. The Financing Statement Covers the Following Types (or items) of Property: The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto. JANITROL HEAT PUMP, MODEL PHJ048-1, S/N 9610027319 For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral. Record Owner of Property: Cross Index in Real Estate Records Check X if covered: <input checked="" type="checkbox"/> Products of Collateral are also covered. <div style="float: right; text-align: right;">5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: <u>500</u> <u>600</u> _____ _____ _____ _____ _____</div>				
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.			7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>6800.00</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____ 8. <input checked="" type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)	
Signature(s) of Debtor(s) <u>Chester Lucas</u> <u>Faye Lucas</u>			Signature(s) of Secured Party(ies) or Assignee Signature(s) of Secured Party(ies) or Assignee	
Type Name of Individual or Business			Type Name of Individual or Business	

(1) FILING OFFICER COPY — ALPHABETICAL
(2) FILING OFFICER COPY — NUMERICAL

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT
(4) FILE COPY — SECOND PARTY(S)

(5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1
Approved by The Secretary of State of Alabama

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This instrument was prepared by

(Name) Steven R. Sears

(Address) BX 557, Montevallo, AL 35115
without benefit of title evidence

828



Jefferson Land Title Service Co., Inc.
218 21ST NORTH & F. B. BOX 10481 B PHONE 12081 330-01
BIRMINGHAM, ALABAMA 35201
AGENTS FOR
Mississippi Valley Title Insurance Company

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA
Shelby COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Five Thousand and 00/100 ***** DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEE herein, the receipt whereof is acknowledged, we,
Beatrice Lee a widow woman

(herein referred to as grantor) do grant, bargain, sell and convey unto

✓ Chester and Faye Lucas, man and wife
(herein referred to as GRANTEE) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated
in Shelby County, Alabama to-wit:

Lot 14 in Block 5, according to Thomas' addition to the town
of Aldrich, map of which was recorded in the office of the
Probate Judge of Shelby County, Alabama on 23 February 1944
in Map Book Number 3 and containing .29 acres more or less
and being also known as dwelling house number 31 of the former
Montevallo Coal Mining Company, Aldrich, Alabama.

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01:52 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
27.20
002 MEL

TO HAVE AND TO HOLD to the said GRANTEE for and during their joint lives and upon the death of either of them
then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent
remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEE
their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrance
unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (or
heirs, executors and administrators shall warrant and defend the same to the said GRANTEE, their heirs and assigns forever
against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set MY hand(s) and seal(s), this 17
day of December 17, 19 79

WITNESS:

Beatrice M. Lee (Seal)

1981 DEC 31 AM 9:44 (Seal)

Beatrice M. Lee (Seal)

STATE OF ALABAMA
Shelby COUNTY

Seal 5.00
Rec 1.50
Ind. 1.00
7.50

General Acknowledgment

I, Steven R. Sears, a Notary Public in and for said County, in said State
hereby certify that Beatrice Lee
whose name is signed to the foregoing and who is known to me, acknowledged before
on this day, that, being informed of the contents of the conveyance she executed the same voluntarily
on the day the same bears date. 17 December 1979

Given under my hand and official seal this 17 day of December, A. D., 19 79

Form ALA-31

R. H. Box 406
Montevallo

Steve Sears

Notary Public