## STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.		
. Return copy or recorded original to:	<u> </u>	THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office		
Alabama Power Company				
600 North 18th Street Birmingham, Alahama 35291				
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Attention:		ਰ ਰ	œ띰빌	
Pre-paid Acct. #	(Last Name First # a Person)	69	90 T S 3	
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MATRICIA HNIN JOHN	isoni	, <del>'</del> 6	を記録	
PATRICIA ANN JOHN 10 MONTE TIERRA		67	4. A.	
MONTEVALLO, AL	35115	** •	60 25 25 25 25 25 26 25 26 26 25 26 25 26 26 25 26 25 26 25 26 26 26 26 26 26 26 26 26 26 26 26 26	
Social Security/Tax ID #	(Last Name First if a Person)	N C	4 8	
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	••			
•				
Social Security/Tax (D #	<u> </u>			
Additional debtors on attached UCC-E	<u></u>			
3. SECURED PARTY) (Last Name First if a Person)		4. ASSIGNEE OF SECURED PARTY (IF ANY)	(Last Name First if a Person)	
Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291	•			
Social Security/Tax ID #				
☐ Additional secured parties on attached UCC-E	<del></del>	1		
5. The Financing Statement Covers the Following Types (or	items) of Property:			
The heat pump(s) and all related located on the property describe	l materials, parts, acces d on Schedule A attach	sories and replacements thereto, ed hereto.		
AMERICAN STANDA	HRO HEAT PU	IMP MUDEZ CF; TWE 042 P1 OA,	A. Enter Code(s) From Back of Form That Best Describes The Collegent Covered By This Filing:	
•		• • • • • • • • • • • • • • • • • • • •	_5_0_0	
S/n L343KODIV		-out to Commad Bout- in the	_6_0_0	
For value received, Debtor herel foregoing collateral.	y grants a security mite	rest to securea rarty in the		
Record Owner of Property:	Cro	ss Index in Real Estate Records		
			<del></del>	
Check X if covered: Products of Collateral are also co.  5. This statement is filed without the debtor's signature to pe		7. Complete only when filing with the Judge of Probets:		
(check X, if so)  already subject to a security interest in another jurisdictive		The initial indebtedness secured by this financing statement i	·• 3.345.00	
<ul> <li>already subject to a security interest in another jurisdiction to this state.</li> <li>which is proceeds of the original collateral described ab</li> </ul>	on when debter's location changed	Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$		
perfected.  acquired after a change of name, identity or corporate st	ructure of debtor	Signature(s) of Secured Party(le		
as to which the filing has lapsed.	<del>-0</del>	(Required only if filed without debtor's Signature	366 GOX D)	
Signature(s) of Debtor(s)	pan-	Signature(s) of Secured Party(ies) or Assignee	·	
	<u>)</u>	Signature(s) of Secured Party(iee) or Assignee		
Signature(s) of Debtor(s)	· · · · · · · · · · · · · · · · · · ·		· · · · · · · · · · · · · · · · · · ·	
	FICER COPY ACKNOWLEDGEMENT SECOND PARTY(S)		COMMERCIAL CODE - FORM UCC-1	

NOU-01-96 09:10

Eastern Office Riverchase Office (205) \$33-1571 (205) 988-5600 FAX \$33-1577 FAX 988-9905

	LUM MALIALI	LUV Mes-NAM
This instrument was prepared by:	Send Tax Notice to:	
Name) Holliman, Shockley & Kelly	(Name) PATRICIA ANN JOHNSON .	<u> </u>
Address) 2491 Pelham Parkuay	(Address) 10 Monte Tierra Trail	<del></del>
Pelham, AL 35124	Montevallo, AL 35115	
WARI	RANTY DEED	<del></del>
SHELBY COUNTY KNOW A	LL MEN BY THESE PRESENTS,	· · · · · · · · · · · · · · · · · · ·
That in consideration of Eighty-Four Thousand Nine	Hundred and no/100	DOLLARS
o the undersigned grantor (whether one or more), in hand paki by	y the grantee berein, the receipt of which is hereby ackno	owiedgod, I or we,
BRIAN K. ALLEN and wife, G. CAROL ALLEN		Ω
herein referred to as grantor, whether one or more), do grant, bar	rgain, sell and convey unto	લું લાં ખુ
PATRICIA ANN JOHNSON		Ø 91. 2
herein referred to as grantee, whether one or more), the following	g described real estate, situated in	2999 2992 31 7 1 E PROBATE
SHELBY Co	ounty, Alabama, to-wit:	
Lot 10, according to the Map of Monte Tier 114, in the Probate Office of Shelby Count	ra, as recorded in Map Book 5, Page ry, Alab <b>ama</b> .	99. CE
SUBJECT TO: (1) Taxes for the year 1995 a restrictions, reservations, rights-of-way, of record, if any. (3) Mineral and mining	and subsequent years, (2) Easements, limitations, covenants and conditions, rights, if any.	nst # 19 01/29/19 1:52 PM see 18
\$ 84,954.00 of the purchase price is be mortgage loan executed and recorded simula	ing paid by the proceeds of a first caneously herewith.	Ä

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs, or its successors and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, or its successors and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns, or its successors and assigns forever, against the lawful claims of all persons.

(Scal)	_
(Scal)  BRIAN K. ALLEN  (Scal)  (Scal)  C. CAROL ALLEN	
(Scal)  (Scal)  (Scal)  (Scal)  (Scal)	Ð
G. CAROL ALLEN	I)
G. CAROL ALLEN	1)
TATE OF ALABAMA	
SHE'LBY County General Acknowledgment	
1, the undersigned authority a Notary Public in and for said County, in said State, he	cby
ertify that BRIAN K. ALLEN and wife, G. CAROL ALLEN whose name(s) are signed to	the
oregoing conveyance, and who <u>are</u> known to me, acknowledged before me on this day that, being informed of the contents conveyance, <u>they</u> executed the same voluntarily on the day the same bears date.	
Diven under my hand and official seat, this 9th day of November 1995.	
- 8-29-98	
My Commission Expires:	