

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filing out Form.

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: <u>1</u>	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Attention: _____ Pre-paid Acct. #: _____		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office Inst # 1997-02991 01/29/1997-02991 01:52 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 22.85 002 HEL
2. Name and Address of Debtor (Last Name First if a Person) WILLIAM C. GARRISON, JR. 275 SOUTHERN HILLS DR CALENA, AL 35040 Social Security/Tax ID #: _____		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) ANNETTE W. GARRISON 275 SOUTHERN HILLS DR CALENA, AL 35040 Social Security/Tax ID #: _____		
☐ Additional debtors on attached UCC-E		
3. SECURED PARTY (Last Name First if a Person) Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Social Security/Tax ID #: _____		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person) AmSouth Bank of Alabama Riverchase Center North Building 2050 Parkway Office Circle Hoover, Alabama 35244
☐ Additional secured parties on attached UCC-E		
5. The Financing Statement Covers the Following Type(s) of Property: The heat pump(s) and all related materials, parts, accessions, accessories and replacements thereto, located on the property described on Schedule A attached hereto. JANITOR HEAT PUMP MODEL CPKE42-1, S/n 9612037447; A48-15; S/n 9611133621 For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral. Record Owner of Property: _____ Cross Index in Real Estate Records _____ Check X if covered ☒ Products of Collateral are also covered.		
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) ☐ already subject to a security interest in another jurisdiction when it was brought into this state. ☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state. ☐ which is proceeds of the original collateral described above in which a security interest is perfected. ☐ acquired after a change of name, identity or corporate structure of debtor ☐ as to which the filing has lapsed.		7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>3850.00</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____ 8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)
Signature(s) of Debtor(s) William C. Garrison Jr. Annette W. Garrison		Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6) Signature(s) of Secured Party(ies) or Assignee Signature(s) of Secured Party(ies) or Assignee
Type Name of Individual or Business (1) FILING OFFICER COPY — ALPHABETICAL (2) FILING OFFICER COPY — NUMERICAL		Type Name of Individual or Business (3) FILING OFFICER COPY — ACKNOWLEDGEMENT (4) FILE COPY — SECOND PARTY(S) (5) FILE COPY DEBTOR(S)

This instrument was prepared by **MICHAEL I. ROMEO**
ATTORNEY AT LAW
(Name) **2010 CITY FEDERAL BLDG.**
(Address) **BIRMINGHAM, AL 35203**

STATE OF ALABAMA
COUNTY OF SHELBY

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR
LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Fifty Thousand Nine Hundred & No/100 Dollars

to the undersigned grantor, Roy Martin Construction, Inc., a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEE herein, the receipt of which is hereby acknowledged, the
said GRANTOR does by these presents, grant, bargain, sell and convey unto

William C. Garrison, Jr. & wife, Annette W. Garrison

(herein referred to as GRANTEE) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,
situated in Shelby County, Alabama, to wit:

Lot 15, according to map of Southern Hills, as recorded in Map Book 7, page 72, in the
Probate Office of Shelby County, Alabama.

Subject to easements and restrictions of record.

STATE OF ALABAMA
COUNTY OF SHELBY
JAN 15 1979

Judge of Probate

5.50 Summary 387-187
1.50
1.50
8.00

\$45,800.00 of the purchase price of the above was paid from a mortgage
loan closed simultaneously with this deed.

TO HAVE AND TO HOLD, To the said GRANTEE for and during their joint lives and upon the death of either of
them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-
tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said
GRANTEES, their heirs and assigns, that is lawfully joined in fee simple of said premises, that they are free from all encum-
brances.

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant
and defend the same to the said GRANTEE, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Roy L. Martin
who is authorized to execute this conveyance, has hereunto set his signature and seal, this the 4 day of Jan. 1979

ATTEST: MICHAEL I. ROMEO, Attorney at Law

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, Roy L. Martin, a Notary Public in and for said County in said
State, hereby certify that Roy L. Martin, President of Roy Martin Construction, Inc.,
whose name as President of Roy Martin Construction, Inc.,
is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as
the act of said corporation.

Given under my hand and official seal, this the 4 day of Jan. 1979

MICHAEL I. ROMEO
ATTORNEY AT LAW
2010 CITY FEDERAL BLDG.
BIRMINGHAM, AL 35203

Inst # 1997-02991

01/29/1997-02991
01:52 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
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