Please Return To:

CTX MORTGAGE COMPANY P.O. Box 199000, Dept. 3 Dallas, TX 75219-9000

♦ 1997-02596

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09125 AM CERTIFIED SHELBY COUNTY JUNGE OF PROBATE DOL SMA

077-472/037-193	
ASSIGNMENT OF LIEN TAX ID # 58-23-2-03-4 The State of ALABAKA	-001-046.106 Know All Men by These Presents:
That CTX MORTGAGE COMPANY hereinafter called transferor, of the County of for and in consideration of TEN AND NO/100 DOLLAR it in hand paid by HOMESIDE LENDIN	acting herein by and through its duly authorized officers, DALLAS , State of TEXAS . S.CASH, AND OTHER VALUABLE CONSIDERATION, to IG INC by acknowledged, has this day Sold, Conveyed, Transferred, ansfer, and Assign unto the transferree the hereinafter described

indebtedness. AND Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title, interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS. LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by JOHN K DRAKE AND WIFE LORI B DRAKE	MTG RECORDED 19-14-96 AT PG OCUMENT NO: 149634121 BK PG OF Shelpy COUNTY Dahame	M/PI
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and payable to the order of CTX MORTGAGE COMPANY and bearing interest and due and payable in 94,632.00 dated OCTOBER 10, 1996 sum of \$ monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith duly recorded in the Public Records of and secured by the liens therein County, ALABAMA SHELBY expressed on the following described lot, tract, or parcel of land lying and being situated in to wit:

County, ALABAMA SKELBY LOT 1, BLOCK 11, ACCORDING TO THE SURVEY OF BERMUDA LAKE ESTATES, FIRST SECTOR AS RECORDED IN MAP BOOK 9 PAGE 98 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

THE DOCUMENT PREPARED BY

THIS IS A PURCHASE MONEY MORTGAGE

perty Address 100 BERMUDA LAKE DRIVE, ALABASTER, ALABAMA 35007 without recourse and without warranty on the undersigned, this 10th day of OCTOBER , 1996_{...}.

BY:

ROSE GASSEL ASSISTANT SECRETARY

RANDY PRICE DOCUMENT SIGN

THE STATE OF ALABAMI COUNTY OF 7

ic in and for the State aforesaid, on this day personally appeared BEFORE ME, the understand known to me to be the person

RANDY PRICE, DOCUM cknowledged to me that this person executed the same for whose name is subscribe of said Corporation and in the capacity therein stated purposes and considerati Given Under My Hand

ublic in and for the State of ALABAMA

the County of TUSCALOOSA Printed Name: K. SPRADLING

My Commission Expires DECEMBER 19, 1998

CTX040M (072496)

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