| STATE OF <u>ALABAMA</u> | 999 |
|---|---|
| COUNTY OF SHELBY | ਹੈ ਹ |
| DELEGATION OF POWERS BY A PARENT OR GUARDIA | Z -2661 |
| I. Mark SAranjo Sr. the Father (relationship) (custodial parent) | |
| (custodial parent) a [2] minor, [] incapacitated person, pursuant to Code of Al | abama. 1975. |
| of Mark. Jr. a [Aminor, [] incapacitated person, pursuant to Code of Al Section 26-2A-7, do hereby delegate to Shirley PearSon. (person being given authority) | |
| of 64 Silver (and Alabaster, Al. 35207 authority to make decision | s relating to the |
| the physical custody, health, education, or maintenance of Mark 5 Araus (child | <u> </u> |
| or the property of Mark Shault Tr including power to consent to (child) | medical treatment. |
| This authority expires: | • |
| one year from the date of execution below [1] August 15 [1] 1997 | |
| The second of the second | responsibility that I |
| I recognize that this delegation of authority does not relieve me of any primary $ \mathcal{A}_{-} = \mathcal{A}_{-} = \mathcal{A}_{-} $ | • • • • · · · · · · · · · · · · · · · · |
| Dated: | Guardian) |
| Address: 107 AShlan | Circle |
| Boaz, Alak | 25007 |
| | <u></u> |
| Sworn to and subscribed before me on this the | anny_ |
| 19 97. | |
| Jusan Crear | <u></u> |
| • | ros Fedren 23, 1997 |
| My Commission Expires: 01/27/1997-02568 08:00 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE | |

11.00

OOS HEL

ACCEPTANCE OF APPOINTMENT AS GUARDIAN

| ACK STEDIEN MYCLUS JY | the appointment of GUARDIAN of the person and property of minor, age, under that certain Delegation |
|--|---|
| owers executed by | date the 24th day of, and and, 19_1 |
| | a rapidance of said minor is 64 Silver Lane |
| Habaster Acabama | e residence of said minor is <u>A Silver Cane</u> 35007 which is also our place of residence. |
| | in our capacity as GUARDIANS, comply with and perform of |
| or in the heet interest of the Min | for child. Bill ill accordation with the open 3-1-1-1. |
| ended), and the Delegation of P | owers hereinabove mentioned. |
| • | |
| | It it tous |
| | |
| | · (\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |
| | : |
| ATE OF ALABAMA | • |
| county | · • |
| \sim 1. \sim | |
| chirley J. Jean | s averred in the above acceptance are true according to the b |
| om, depose and say that the race their knowledge, information and | d belief. |
| | |
| | (i) A tan |
| • | |
| | |
| - - | |
| SWORN to and Subscribe | d before me this the 24 day of |
| | |
| | |
| | Jusan (lican |
| | Notary Public Notary Public Liv Commission Expires February 23, 1997 |

O1/27/1997-02568
O8:00 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00