## STATE OF ALABAMA) JEFFERSON COUNTY

## FULL BATISFACTION OF RECORDED LIEN

	<u>M</u> , (	acknowledges full	payment of	ine Indebledne	is secured by	that certain
Real Property	) (Lykkrarkbarkba	mortgage execute	ed by	<u>-</u>	<del></del>	<del></del>
AJK Cons	truction, Inc.					<u></u>
hich said mo	rigage was recorded in				ELBY E <b>FFEFEEN Coun</b>	ly, Alabama,
INST #199	6-27582 Book No	, Page No	·	, (and assigned	to	
i	Book No	, Pago	,) and the	undersigned d	loes further h	steph tejerm
nd salisfy ss	dd mortgage.				•	
Sector VI	ccording to the sur , as recorded in Ma labama. Situated	ap Book 21, Page	. 77, in th	Jackson Squa Probate Off	re, Phase II ice of Shelb	y y
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	•		Inst *	1997-0247	2	
	•	•	01/24	1997-0247	ED 2	
,	•		10:57	AM CERTIFI	£	
	•		SHET BADE	MILL HARE OF BOOM		•
	•	· .	·			
				COMMEDCE OF	BIRMINGHAM _	
5 3000	tores Williams of the unit	Annalament NATION	AL BANK OF	COPUTERCE OF		
	tness Whereof, the unc			_	•	. 97
	iness Whereof, the unchase presents to be exc			January		, 19 <u>97</u>
			day of	January ONAL BANK OF	. <u> </u>	AV RHI NGILA
			day of NATI	ONAL BANK OF	COMMERCE OF	/
has caused 4		cuted this 10	day of NATI	January ONAL BANK OF	COMMERCE OF	//
STATE JEFFE  JEFFE  L. the in LIGHAL BAN UIGHAL BAN UIGHAL BAN	OF ALABAMA	e, in and for said Contents of the instru	NAT:  Ounty in said:  ITS  Its  Insert to the ument, he (as	ONAL DANK OF WILLIAM G. SENIOR VICE	SANDERS, JR. PRESIDENT	ed before me
STATE JEFFE  JEFFE  L. Une II JUNAL BAN  UNIT day that same volunta	OF ALABAMA  RESON COUNTY  undersigned Notery Public  SANDERS, JR.  K OF COMMERCE OF B	e, in and for said Contents of the instruction).	ounty in said in a name (as_aigned to the ument, he (as_	ONAL DANK OF WILLIAM G. SENIOR VICE	SANDERS, JR. PRESIDENT	ed before me