## STATE OF ALABAMA — UNIFORM COMMERCIAL CODE STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

11305

Important: Read Instructions on Back Before Filling out Form.

REORDER FROM
Registré, Inc.
514 PIERCE ST.
P.O. BOX 218
ANOKA, MN. 55303
(612) 421-1713

| ☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).  No. of Additional Sheets Presented   | This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code. |
|---|---|
| Return copy or recorded original to   | THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office                                       |
| NATIONSBANK   |   |
| P.O. BOX 830632   |   |
| Dallas, Texas 75283-0632  |   |
| Attn: Dan Graham  |   |
| Groupoid Apol #   | يس جهر  |
| Pre-paid Acct. #  | First if a Person)  |
| Treetop Enterprises, Inc.   |   |
| 5100 Linbar Drive   |   |
| Nashville, Tennessee 37211  |   |
|   |   |
| •   |   |
| Social Security/Tax iD #  |   |
| 2A. Name and Address of Debtor (IF ANY) (Last Name  | First if a Person)  |
|   |   |
|   |   |
|   |   |
|   | -*  |
|   | - 00090   |
| Social Security/Tax ID #  | FILED WITH: Inst # 1997-02090   |
| Additional debtors on attached UCC-E  |   |
| 3. NAME AND ADDRESS OF SECURED PARTY) (Last Name First if a Person)   | · · · · · · · ·   |
| Nationsbank of Georgia, N.A. F/K/A  |   |
| The Citizens and Southern National  | Bank (1997-02090)   |
| P.O. Box 4899   | O1/21/PH CERTIFIED  |
| Atlanta, Georgia 30302  | DE TOTALY JUNGE OF PROBATE  |
| Social Security/Tax ID #  | Bank  O1/21/1997-O2090  O2:52 PM CERTIFIED  O2:52 PM CERTIFIED  SHELBY COUNTY JUDGE OF PROBATE  O01 NCD 15.00 |
| Additional secured parties on attached UCC-E  |   |
| 5. This statement refers to original Financing Statement bearing File No  | 030269  |
| Filed with Shelby County  | Date Filed Jan 14, 92   |
| 6. XXContinuation. The original financing statement between the foregoing De  | •   |
| <ul> <li>7.          Termination. Secured Party no longer claims a security interest under the B.          Partial or The Secured Party's right under the financing statement b     </li> </ul> |   |
| Full property described in item 11 or to all of the property listed<br>Assignment whose name and address appears in item 4.   | I on this file, is assigned to the assignee   |
| 9. 🔲 Amendment - Financing statement bearing file number shown above is a   |   |
| 10. Partial Secured Party releases the collateral described in item 11 number shown above.  | from the financing statement bearing file   |
| 11.   | 15.00   |
|   | 11A. Enter Code(s) From   |
|   | Back of Form That  Best Describes The  Colleteral Covered   |
|   | By This Filing:   |
|   | <del></del>   |
| <b>.</b>  |   |
| Check X if covered: Products of Collateral are also covered.  | 77  |
|   | Nationsbank of Georgia, N.A.  |
| Signature(s) of Debtor(s)   | Signature(s) of Secured Party(ies)  |
| Signature(s) of Debtor(s) (necessary only if item 9 is applicable)  | Dan Graham, Officer Signature(s) of Secured Party(ies)  |
|   |   |
| Type Name of Individual or Business  i) FILING OFFICER COPY - ALPHABETICAL (3) FILING OFFICER COPY-ACKNOWLE   | Type Name of Individual or Business  DGEMENT STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-3             |