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LON-186-1/91

## STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

## Important: Read Instructions on Back Before Filling out Form.

| ☐ The Debtor is a transmitting utility  as defined in ALA CODE 7-9-105(n).  No. of Additional Sheets Presented:       |  | <del>* 11 = = ?</del> | This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.         |   |   |
|---|--|-----------------------|---|---|---|
| Return copy or recorded original to:  |  |                       | PACE FOR USE OF FILING OFFICE<br>ime, Number & Filing Office  |   |   |
| First Alabama   |  | J 5410, 1             |   |   |   |
| P. O. Box 216   |  |                       |   |   |   |
| Pulhin, AL 3572   | u  |                       |   |   | _   |
| Pulhem, ML 3310   | , -,   |                       |   | _   | ~ <b>⊞</b> ~  |
|   |  | ]                     |   | 2   |   |
| Pre-paid Acct. #  2. Name and Address of Debtor   | (Last Name First if a Person)                              | -                     |   | 7   | 7 E &   |
|   | (Lastrains rist ii 2 reisely                               |                       |   | Ģ   | 15 to the second  |
| BLANKENSHIP, DARRYL W   |  |                       |   | Ž.  | という   |
| 2995 HIGHWAY 77   |  |                       |   | 9   | # X ≧ ©   |
| COLUMBIANA, AL 35051-5455   |  |                       |   | <b>→</b>                                    | <u>`</u>  |
|   |  |                       |   | *   | 4 4 2 8   |
| Social Security/Tax ID #  |  | -                     |   | *   | がる  |
| 2A. Name and Address of Debtor (IF ANY)   | (Last Name First if a Person)                              |                       |   | <u> </u>                                    | _ ഗ് <sub>ര</sub>   |
|   |  |                       |   | H   | <b>.</b> .  |
|   |  |                       |   |   |   |
|   | •  |                       |   |   |   |
| · .   | •  |                       |   |   | 4   |
|   |  |                       |   |   |   |
| Social Security/Tax ID #  | <del></del>  | 4                     |   |   |   |
| Additional debtors on attached UGC-E  |  |                       |   |   |   |
| 3. SECURED PARTY) (Last Name First if a Person)   |  | 4. ASS                | IGNEE OF SECURED PARTY  | (IF ANY)                                    | (Last Name First if a Person)                                 |
| FIRST ALABAM  | VA BANK  |                       | •   |   |   |
| 005 11 0011505 07   |  |                       |   |   |   |
| 225 W. COLLEGE ST.  |  |                       |   |   |   |
| COLUMBIANA, AL 35051-0000 Social Security/Tax ID #  |  |                       |   |   |   |
| ☐ Additional secured parties on attached UCC-E  |  | 1                     |   |   |   |
| 5. The Financing Statement Covers the Following Types   | s (or items) of Property:                                  |                       |   |   |   |
|   |  |                       |   |   |   |
| 1987 JOHN DEERE 5558 TRACK LOAF   | DER 736616   |                       |   |   |   |
| 1001 COM BELLIE BOOK COM BOOK   |  |                       |   | <b>5A</b> .                                 | Enter Code(s) From  |
|   |  |                       |   |   | Back of Form That<br>Best Describes The<br>Collateral Covered |
|   | •  |                       |   |   | By This Filing:   |
| •   | •  |                       |   | •   | 300   |
| •   |  |                       |   |   |   |
|   |  |                       |   |   |   |
|   |  |                       |   |   |   |
|   |  |                       |   |   |   |
| Check X if covered: 🔀 Products of Colleter  | ral are also covered.                                      |                       |   | علمالح                                      |   |
| 5. This statement is filed without the debtor's signature t   |  | 7. Com                | plete only when filing with the Judg  |   | 23000   |
| (check X, if so)  already subject to a security interest in another jurisdiction when it was brought into this state. |  |                       | plete only when filing with the Judg<br>initial indebtedness secured by this<br>gage tax due (15¢ per \$100.00 or fro | <u> </u>                                    | 153   |
| <ul> <li>already subject to a security interest in another juriso<br/>to this state.</li> </ul>                       | diction when debtor's location changed                     | 8. 🗆 T                | his financing statement covers timb   | er to be cut, crops, or fix                 | dures and is to be cross                                      |
| <ul> <li>which is proceeds of the original collateral described<br/>perfected.</li> </ul>                             | d above in which a security interest is                    | inde                  | xed in the real estate mortgage reconterest of record, give name of record  | orda (Describe real estat                   |   |
| acquired after a change of name, identity or corporate structure of debtor  |  |                       |   | of Secured Party(ies)                       | Pay 61  |
| as to which the fiting has tapsed.  |  |                       | Required Pily if filed with   | TOTAL LIBERTY SPONSTRATUTE -                | - <del> </del>  |
| Signaturales of Debtories   | <del> </del>   |                       | Signature(s) of Secured Party(les)  | Or Assissan                                 |   |
| Signature(s) of Debtor(s)   |  |                       | Signatore(s/pri Secured Party(les)  | A Vestilines                                | <del></del>   |
| Signature(s) of Debtor(s)   |  |                       | Signature(s) of Secured Party(ies)  | or Assignee                                 | <u> </u>  |
| Type Name of Individual or Business   |  | · <b></b>             | FIRST ALABAMA BANK Type Name of Individual or Busine  | 686   |   |
| · ·   | G OFFICER COPY — ACKNOWLEDGEMENT<br>COPY — SECOND PARTY(S) | (5) Ell E C           | STANDARD OPY DEBTOR(S)  | FORM UNIFORM CON<br>Approved by The Secreta | MERCIAL CODE — FORM UCC-1                                     |