

070103601482

**AMSOUTH BANK**

THIS INSTRUMENT PREPARED BY:  
ROBIN S. ROSS

AMSOUTH BANK OF ALABAMA  
P O BOX 1984  
BIRMINGHAM AL 35201

**Satisfaction of Mortgage**

STATE OF ALABAMA,

SHELBY, COUNTY.

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, AmSouth Bank, acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by \_\_\_\_\_

**JAMES D FREEMAN AND WIFE, ARDETH S. FREEMAN**

under date of **AUGUST 16, 1990**, which said mortgage was recorded in the office of the Judge of the Probate Court of **SHELBY** County, Alabama, in mortgage book No. **307**, at page No. **789**, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, AmSouth Bank, has caused these presents to be executed this **3RD** day of **JANUARY**, 19 **97**.

AmSouth Bank

By *M. Brakefield*  
Vice President, **BANK OFFICER**

Inst # 1997-01565

01/15/1997-01565  
01:48 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 NCB 8.50

STATE OF ALABAMA,

JEFFERSON COUNTY

I, **THE UNDERSIGNED**, a Notary Public,

in and for said County in said State, hereby certify that **M BRAKEFIELD**

\_\_\_\_\_, whose name as **BANK OFFICER** of

AmSouth Bank, a corporation, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this **3RD** day of **January**, 19 **97**.

*Marthella W. Jackson*  
Notary Public