THIS INSTRUMENT PREPARED BY:	(NAME) ZIPORA DU	NCAN FOR COMPASS	BANK FORMERLY CEN	TRAL BANK OF
	(ADDRESS) P.O. B	ох 10566 - в'нам.	AL 35296	THE SOUT
01-001-69508375 STATE OF ALABAMA) FUL	SATISFACTION C	F RECORDED LIEN	; 1
COUNTY OF SHELBY	}			
KNOW ALL MEN BY THESE PRE		THE SOUTH		
acknowledges full payment of the indet	stedness secured by that			, ARD
WIFE, ANNEITE M. LAWRENCE	<u> </u>	on	AY 6, 1983	<u> </u>
which sald mortgage was recorded in th				County.
Alabama, In	Book No <u>43</u>), Pag	No856	
(and assigned to	In	Book	No	
Page No), and does further hereby release and satisfy said mortgage.				
	•			:
Inst * 1997-01349				
		097-01349		
01/14/1997-01349 08:50 AM CERTIFIED				
SHELTH COMMENT 8.50				
1	001 ;	, , , , , , , , , , , , , , , , , , ,		
. - · ·	ь.			
In Witness Whereof, COMPASS BANK FORMERLY CENTRAL BANK OF THE , a corporation, has caused these				
presents to be executed this26T	SOUTH			
presents to the executed this	Oay of	, II	"	
		BY VICE PRESIDE	ENT	HTUE SOUTH
STATE OF ALABAMA	1			
COUNTY OF	}			
I, the undersigned Notery Public, i	n and for sald County In	sald State, hereby certify	thet CARL CROSBY	
	whose i	VICE PRI	ESIDENT	10
COMPASS BANK F/K/A CENTRA	L BANK OF THE	corporation, is signed to	the foregoing instrument,	and wha is
known to me, acknowledged before me	on this day that, being	Informed of the contents	of the Instrument,	<u></u>
as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.				
Given under my hand and Official seal	this 9TH day of	_		
		Notal Public	Diy August 24	2000

Form No. 99/33-1217 Rev, 5/79