

RETURN TO:  
JOHN TIMOTHY GILLIS  
AMY ACTON GILLIS  
530 WYNLAKE COURT  
ALABASTER, AL 35115

LOAN NO.: 188086  
INV. NO.: F08-AMSOUTH BANK OF FLORIDA  
INV. LOAN NO.: 188086  
PIF DATE: DECEMBER 16, 1996

FULL RELEASE OF LIEN

STATE OF ALABAMA  
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, THE UNDERSIGNED, AMSOUTH BANK OF ALABAMA SUCCESSOR BY MERGER TO AMSOUTH MORTGAGE, INC. (FKA ENGEL MORTGAGE COMPANY, INC.), DOES HEREBY ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF THE INDEBTEDNESS SECURED BY THAT CERTAIN MORTGAGE, BEARING DATE OF DECEMBER 30, 1993, EXECUTED BY JOHN TIMOTHY GILLIS & AMY ACTON GILLIS, AND RECORDED IN MORTGAGE BOOK INST 1994-00158, PAGE N/A, IN THE OFFICE OF THE JUDGE OF PROBATE, SHELBY COUNTY, STATE OF ALABAMA, AND SUBSEQUENTLY ASSIGNED TO THE UNDERSIGNED, WITH THAT ASSIGNMENT BEING RECORDED IN BOOK N/A, PAGE N/A, OF SAID COUNTY.

THE SAID MORTGAGE AND INDEBTEDNESS SECURED THEREBY ARE HEREBY CANCELLED, RELEASED AND DISCHARGED.

IN WITNESS WHEREOF, THE UNDERSIGNED, AMSOUTH BANK OF ALABAMA, HAS HEREUNTO SET ITS SIGNATURE BY LEONORA ROBINSON, ITS ASSISTANT VICE PRESIDENT, WHO IS DULY AUTHORIZED AND HAS CAUSED SAME TO BE ATTESTED JANUARY 08, 1997.

AMSOUTH BANK OF ALABAMA

BY Leonora Robinson  
LEONORA ROBINSON  
TITLE: ASSISTANT VICE PRESIDENT

ATTEST:

Kathy Robinson  
ASSISTANT VICE PRESIDENT

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, CERTIFY THAT LEONORA ROBINSON, WHOSE NAME AS ASSISTANT VICE PRESIDENT OF AMSOUTH BANK OF ALABAMA, A CORPORATION, IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT BEING INFORMED OF THE CONTENTS OF THIS INSTRUMENT, SHE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, JANUARY 08, 1997.

Laura G. Deal  
NOTARY PUBLIC MY COMMISSION EXPIRES APRIL 19, 2000

THIS INSTRUMENT PREPARED BY:  
LIZ ALFANO  
AMSOUTH BANK OF ALABAMA, MORTGAGE BANKING  
POST OFFICE BOX 847  
BIRMINGHAM, AL 35201

PF012/LAF

Inst # 1997-01348

01/14/1997-01348  
08:43 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 NC3 8.50

Inst # 1997-01348