## SEND TAX NOTICE TO:

P. O. Box 752 - Columbiane, Alabama 35051 (205) 669-6204 (205) 669-6291 Fax/205) 669-3130  instrument was prepared by Mike T. Atchison, Attorney at Law P O Box 822, Columbiana, AL 35051  ress)  1-1-27 Rev. 1-44 RANTY DEED—Lawyers Title Insurance Corporation, Birmingh		Aeclectic, I 1624 A SHELBY	JUS	<u>303</u> 35/43
(205) 669-6204 (205) 669-6291 Fext205) 669-3130  instrument was prepared by  Mike T. Atchison, Attorney at Law  P O Box 822, Columbiana, AL 35051	(Address)	1624 A SHELBY	IWY , AL	<u>305</u> 35/43
P O Box 822, Columbiana, AL 35051		SHELBY	, AL	35-143
P O Box 822, Columbiana, AL 35051		******************	42 - 1 + 1 + 1 + 1 + 1 + 1 + 1 + 1 + 1 + 1	h += ++++++++++++++++++++++++++++++++++
1-1-27 Rev. 1-44 RANTY DEED—Lawyers Title Insurance Corporation, Birmingh		**************************************		
	am, Alabama			
TE OF ALABAMA \ \ KNOW ALL MEN BY THE	se presents	<b>]</b> :		•
LBY COUNTY				
in consideration of THIRTY THREE THOUSAND FIVE HUND	RED AND NO.	/00		
				bt
ne undersigned grantor (whether one or more), in hand paid by t	he grantes her	ein, the receipt t	American in	
OLETTE A. SPENCE, a single woman, by Michelle Mo	Fadden, as	Conservator	•	
ein referred to as grantor, whether one or more), grant, bargain				•
CLECTIC, L.L.C.,				
whether one or more), the following	described real	estate, situated i	B	
That part of the West 1/2 of the NE 1/4 of				Panas 2
said West 1/2 of the NE 1/4 of section 15, West 1469.2 feet to an iron stake on the I of beginning; thence run North 63 degrees thence run South 4 degrees 35 minutes East the North right of way of a street; thence said street a distance of 170.00 feet to run North 4 degrees 35 minutes West along the point of beginning. Situated in Shelbs Subject to taxes for 1997 and subsequent y way and permits of record.  All of the above consideration recited was simultaneously herewith:	Casterly 81 Ol minutes t a distance t run South a point on said stree y County, A	East a distance the east side that a distance habans.	ance of feet to 01 minute of a 4 of 138.	170.00 feet; a point on tes West alon street; thenc 30 feet to
simultaneously nerewith.	Inst v -			
	O1/13/19 11:15 AH SHELTY COUNTY	CERTIFIED  WORK OF PROMITE  18.50	)	
HAVE AND TO HOLD to the said grantee, his, her or their he	ire and assigns	forever.		
And I (we) do for myself (ourselves) and for my (our) heirs, excein heirs and assigns, that I am (we are) lawfully seized in fee singless otherwise noted above; that I (we) have a good right to sell a sirs, executors and administrators shall warrant and defend the paint the lawful claims of all persons.  IN WITNESS WHEREOF, I have hereunto set	scutors, and adm nple of said pre- ind convey the s same to the sai	ninistrators coven mises; that they a ame as aforesaid; id GRANTEES, ti	that I (we) heir beirs a	) will and my (our and assigns forever
January 19.97				
	Violet	A. SPENCE Te a. Spen Kelle Mª	ce	
/a	By: Mil	Kelle Me McFadden,	Faddl	W (\$00
(Seal)	· •			
(Seal)			.+,====.,,==.++	( <b>See</b>
		**************	,	
(Seal)				
TATE OF ALABAMA	General Ack	nowledgment		
helby county				
the undersigned	for Viole	tary Public in and tte A. Spenc	l <b>for said (</b> e	lounty, in said Sta
the undersigned  The undersigned  Michelle McFadden as Conservator  mereby certify that  The signed to the foregoing converse  this day, that, being informed of the contents of the conveys:	EVELUCE. ALM WW	• '''''	••	_

My Commission Expires: 10/16/2000

THE STREET WAS A REPORT OF THE STREET