This instrument was prepared by:

Send Tax Notice to:

Name) Holliman, Shockley & Kelly	(Name) _	Virlonda M. Williamson
Address) 2491 Pelham Parkway	(Address) _	753 3rd Street NE Alabaster, AL 35007
Pelham. AL 35124		Alabaster, AL. 33007
CORPORATION FORM	WARRANTY	DEED
SHELBY COUNTY KNOW ALL M	EN BY THESE	PRESENTS,
		and No/100 DOLLARS
That in consideration of Eighty-Nine Thousand N	ine Hundred	and No/100
o the undersigned grantor. J. E. Bishop Hor	mes, Inc.	a corporation
	hanin the mos	ing of which is hereby acknowledged, the Sak
herein referred to as GRANTOR) in hand paid by the grantee GRANTOR does by these presentes, grant, bargain, sell and con	nesem, the lece nvev unio	the Of without is thereof desired to be and
4 4 4 51 71 7 1		Chalby
herein referred to as GRANTEE, whether one or more), the fo	flowing describe	ed real estate, situated insite_toy
County, Alabama, to-wit:		
Lot 14, according to the Survey of Whitestone recorded in Map Book 20 page 125 in the Probasituated in Shelby County, Alabama.	Townhomes, te Office o	Phase One, as corrected and f Shelby County, Alabama; being
SUBJECT TO: (1) Taxes for the year 1997 and restrictions, reservations, rights-of-way, li of record, if any. (3) Mineral and mining ri	Lmitations,	COASURUER AND CONDITIONS
\$ 88,446.00 of the purchase price is being mortgage loan executed and recorded simultane	eonsly belem	vitn.
		_01097
g g	HELBY COUNTY JURICE 001 SHA	10.00
And said GRANTOR does for itself, its successors and assassigns, that it is lawfully seized in fee simple of said premises, to sell and convey the same as aforesaid, and that it will, and the said GRANTEE, his, her or their heirs, executors and assistant conveys the same as aforesaid.	signs, covenant vehicle they are free	with said GRANTEE, his, her, or their heirs are from all encumbrances, that it has a good right assigns shall, warrant and defend the same
		President, who
IN WITNESS WHEREOF, the said GRANTOR by its authorized to execute this conveyance, hereto set its signature	and seal,	
autilitized to execute this conveyance motors or in a British		10 06
this the <u>31st</u> day of <u>December</u>		19 <u>96</u>
ATTEST:		_ (/
	1, 0	And Bulon
Secretary	y By \overline{Z}	mes E. Bishop President
Secretary	/ -	
STATE OF ALABAMA SHELBY County		
I. the undersigned	a No	tary Public in and for said County, in said Sta
hereby certify that James E. Bishop		
whose name as President of J. E. I	Bishop Homes	, Inc. , a corporation, is sign
to the foregoing conveyance, and who is known to me, acknow of the conveyance, he, as such officer and with full authority, ex	ledged before me	e on this day that, being informed of the conte
Given under my hand and official seal, this the 31st	t day of	December . 19 96
026-6		
8-67-78		Notary Public

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