STATE OF ALABAMA RELEASE FROM LIEN OF MORTGAGE SHELBY COUNTY FOR VALUE RECEIVED, the undersigned does hereby release the hereinafter described property from the lien of that mortgage from KIM HOLLAND AND JEFF HOLLAND PROPERTY OF THE NUCLEAR OF THE HOLLAND OF THE to AVCO FINANCIAL SERVICES ALABAMA, INC., dated the 26IH day of JULY , 1996, and recorded in Book 1996 at Page 29281; does hereby remise, release, quitclaim and convey unto KIM HOLLAND AND JEFF HOLLAND, who claim to be the present owners of said property, all right, title and interest of the undersigned, acquired by virtue of the hereinafter recited mortgage, in and to the following described property lying and being in SHELBY County, Alabama, to-wit: SEE ATTACHED EXHIBIT A Inst # 1997-00982 01/10/1997-00982 09:59 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE TO HAVE AND TO HOLD unto the saye KMM HOLLAND AND JEFF HOLLAND their heirs and assigns. IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed by an officer thereunto duly authorized on this the 12TH day of DECEMBER THIS INSTRUMENT WAS PREPARED BY: BRANDI HOWARD

AVCO FINANCIAL SERVICES

PO BOX 1286

PELHAM AL 35124

AVCO/FINANCIAL AERVICES OF ALABAMA, INC.

DAVID WALL, its duly appointed Attorneyin-Fact, said hower of attorney being recorded in Book 40 at Page 126 , in the office of the Judge of Probate of SHELBY County, Alabama.

STATE OF ALABAMA

CALHOUN COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that David Wall whose name as Attorney-in-Fact of AVCO FINANCIAL SERVICES OF ALABAMA, INC., a corporation, is signed to this instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of said instrument, he as such attorney-in-fact and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 12TH day of DECEMBER **19** 96

MY COMMISSION EXPIRES 9-29-97.

EXHIBIT A

LEGAL DESCRIPTION:

SITUATED IN SHELBY COUNTY, ALABAMA, TO-WIT:

LOT 12, ACCORDING TO THE SURVEY OF DEARING DOWNS, AS RECORDED IN MAP BOOK 6, PAGE 136, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA. LESS AND EXCEPT THE FOLLOWING DESCRIBED PORTION OF SAID LOT: COMMENCE AT THE SOUTHWEST CORNER OF SAID LOT 12; THENCE RUN IN A NORTHERLY DIRECTION ALONG THE WEST LINE OF SAID LOT A DISTANCE OF 38.2 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE ALONG THE LAST DESCRIBED COURSE A DISTANCE OF 35.5 FEET; THENCE 90 DEGREES RIGHT IN AN EASTERLY DIRECTION A DISTANCE OF 5.0 FEET; THENCE 98 DEGREES OI MINUTES 1.5 SECONDS RIGHT IN A SOUTHWESTERLY DIRECTION A DISTANCE OF 35.85 FEET TO THE POINT OF BEGINNING. SITUATED IN SHELBY COUNTY, ALABAMA.

SUBJECT TO:

1) 35 FOOT BUILDING LINE AS SHOWN ON RECORDED MAP.

2) 10 FOOT EASEMENT ON REAR AND 7.5 FOOT EASEMENT ON EAST SIDE OF LOT AS SHOWN ON RECORDED MAP.

3) RESTRICTIONS APPEARING OF RECORD IN MISC. VOLUME 18, PAGE 573 AND REAL VOLUME 168, PAGE 109.

4) RIGHT OF WAY GRANTED IN ALABAMA POWER COMPANY RECORDED IN VOLUME 306, PAGE 721. ADDRESS: 1122 DEARING DOWNS DR. TAX MAP OR PARCEL ID NO. 15-6-23-2-002-003.

Inst # 1997-00982

O1/10/1997-00982
09:59 AM CERTIFIED
09:59 AM CERTIFIED
SHELBY COUNTY JUNE OF PRODUCE
11.00