Cahaba Title, Inc.

Eastern Office (205) 833-1571 FAX 833-1577

Riverchase Office (205) 988-5600 FAX 988-5905

This instru (Name) (Address)	iment was prepared by: Mary F. Roensch	Send Tax Notice to: (Name) Greenbriar, Ltd.			
	P. O. Box 247	(Address) P. O. Box 247			
	Alabaster, Al 35007	Alabaster, Al 35007			
	PARTNERSH	IP WARRANTY DEED			
STATE O	F ALABAMA COUNTY KNOW A	LL MEN BY THESE PRESENTS,			

That in consideration of

One Dollar (\$1.00)

DOLLARS

to the undersigned grantor,

FLC LAND, LTD.

a tecneral) (limited) a partnership

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

GREENBRIAR, LTD.

therein referred to as GRANTEE, whether one or more), the following described real estate, situated in SHELBY County, Alabama, to-wit:

The remaining one half (1/2) interest in the following:

The SW 1/4 of the SW 1/4 if Section 3, Township 21 South, Range 3 West, Shelby County, Alabama

Inst . 1997-00884

01/09/1997-00884 DI : 38 PH CERTIFIED

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns or its successors, forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her, or their heirs and assigns, or its successors and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns, or its successors and assigns, forever, against the lawful claims of all persons.

General IN WITNESS WHEREOF, the said GRANTOR by its authorized to execute this conveyance, hereto set its signature and seal,

Partner(s), who (is) tano

7 th day of January 19 97

Mary F. Roeasch, Farris Management Co., Inc.

By Managing General FLC LAND, LTD.

	ACKNOV	VLEDGMENT FOR	PARTNERSHIP		
TATE OF ALABAMA SHELBY	_county }				
1, the undersigned auth Mary F	,	ic, in and for said co President o	unty in said state, here f Farris Manag	by certify that rement Co.	
		TITO TAND	T 1 3		
vhose name(s) as general pa	rtner(s) of	FLC LAND a (n)	Alabama		(limited)
eartnership, and whose name the on this day that, being info executed the same voluntari	formed of the content	ts of said instrument,	(state) nent, and who is (are) l (he) (she) (they), as such	known to me, a partner(s), and	i with full authority.
Given under my hand			January	<u></u>	, 19 <u>97</u> .
AFFIX NOTARIAL SEAL			Dem	Matler	
				Notary Public 9-1-19	<i>V</i>
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This form furnished by Cohobo Tibe, I RIVERCHASE OFFICE 2068 Valleydake Road Birmingham, Alabama 35 Phone (205) 988-5600 EASTERN OFFICE 213 Gadsden Highway, Suit				WARRANTY DEEL Partnership Warranty De	m 911 6
SE OFFICE labama 352 V OFFICE phway, Suite phway, Suite) D	ter,
FICE Road a 35244 5600 CE Suite 227	~			EE V D	A1), LTD AR, I
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