

FMG #: 0054327067
NAME: RICHARD FULLER HERRING
P/O DATE: 12/09/1996

Inst # 1997-00541

THIS INSTRUMENT PREPARED BY:

BEVERLY MASSEY
FLEET MORTGAGE GROUP, INC.
11200 W PARKLAND AVE DEPT 2602
MILWAUKEE, WI 53224

01/07/1997-00541
09:05 AM CERTIFIED

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
RICHARD FULLER HERRING, UNMARRIED

to FIRST GENERAL LENDING CORPORATION

dated July 14th, 19 95, and recorded on 07/26/1995 in Mortgage Record
page, and or Instrument # 1995-19804, of the

records in the office of the Recorder of SHELBY County, ALABAMA

more particularly described as follows, to wit:

LOT 21, IN BLOCK 6, ACCORDING TO THE AMENDED MAP OF WOODFORD, AS RECORDED
IN MAP BOOK 8, PAGE 51A, B, C, AND D, IN THE PROBATE OFFICE OF SHELBY
COUNTY, ALABAMA.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 18th day of December, 19 96.

FLEET MORTGAGE CORP.
F/K/A FLEET REAL ESTATE FUNDING CORP.



By Julie Mulhern
JULIE MULHERN
Its MORTGAGE OFFICER

By
Its

State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 18th day of December
19 96, personally appeared JULIE MULHERN and
MORTGAGE OFFICER

respectively, of

FLEET MORTGAGE CORP.
F/K/A FLEET REAL ESTATE FUNDING CORP.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires:

Klara Kolodish
Notary Public
KLARA KOLODISH

AFTER RECORDING, FORWARD TO:
RICHARD FULLER HERRING
5541 AFTON DR

BIRMINGHAM AL 35242



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