STATE OF ALABAMA JEFFERSON COUNTY 0303024384

## FULL SATISFACTION OF RECORDED LEIN

Know All Men By These Presents, That, the undersigned First Federal of the South, acknowledges full payment of the indebtedness secured by that certain (Real Property) (Personal Property) mortgage which said mortgage County, was recorded in the office of the Judge of Probate Court of Alabama, in Book Number 1996, Page Number 30795, and the undersigned does further hereby release and satisfy said mortgage.

In Witness Whereof, the undersigned, First Federal of the South has caused these presents to by January, 1997

First Federal of the South

STATE OF ALABAMA JEFFERSON COUNTY

CORPORATE ACKNOWLEDGEMENT

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Jimmy C. Maples, whose name as First Vice-President of First Federal of the South, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this

Prepared by:

First Federal of the South 3055 Lorna Road, Suite 100

\*\*F/K/A First Federal Savings & Loan 01/06/1997-00465

Birmingham, AL 35216 11:16 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 SNA