SATISFACTION OF MORTGAGE OR RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, THAT the undersigned FIRST COMMERCIAL BANK, acknowledges full payment of the indebtedness secured by that certain Real Property Mortgage executed by JAMES T. CLINE AND LESLIE D. CLINE, which said Mortgage was recorded in the office of the Judge of Probate of SHELBY County, Alabama, in INSTRUMENT # 1996-14969, et seq., and the undersigned does further hereby release and satisfy said Mortgage. Said Property is described as:

LOT 27, ACCORDING TO THE SURVEY OF SPRING GATE ESTATE, PHASE TWO, AS RECORDED IN MAP BOOK 20 PAGE 120 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

IN WITNESS WHEREOF, the undersigned FIRST COMMERCIAL BANK has caused these presents to be executed this 2ND day of JANUARY, 1997.

BY: W. CHARLTON BARGERON, VICESTRESTIENT

GENERAL ACKNOWLEDGEMENT

STATE OF ALABAMA JEFFERSON COUNTY O1/O6/1997-O0434
LO:30 AM CERTIFIED
SHELBY COUNTY JUNGE OF PROMATE
ONL NOB 8.50

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that W. CHARLTON BARGERON, whose name as VICE PRESIDENT of FIRST COMMERCIAL BANK, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she as VICE PRESIDENT and with full authority, has executed the same voluntarily for and as the act of said corporation on the day same bears date.

Given under my hand and seal this 2ND day of JANUARY, 1997.

Notary Public ()

ommission Expires: MY COMMISSION EXPIRES OCTOBER 3, 2000