## FULL BATISFACTION OF RECORDED LIEN

al Property) (PXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	and an are amounted		
	OttBake executed	ъу	<u> </u>
Reamer Development Corporation	<del></del>	She	LBY
ich said mortgage was recorded in th	he office of the J		
INST #1995-34541Book No	, Page No	, (and assigned	to
Book No	_, Page	_,) and the undersigned d	loes further hereby releas
d satisfy said mortgage.			
Lot 257, according to the Map a as recorded in Map Book 19, Pag Shelby County, Alabama.	and Survey of E ge 67, in the O	agle Point, 2nd Sector ffice of the Judge of	, Phase 2. Probate of
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•	•		
•			
	•	O1/O6/1997-OD42 10:23 AM CERTIFI SHELBY COUNTY JUDGE OF PROBA 9.50	ED IE
			•
,,	•		
In Witness Whereof, the under	algned, NATIONAL	BANK OF COMMERCE OF	B I RH I NGHAH
has caused these presents to be execu-			, 19 <u>96</u>
		BY: 1	SANDERS, JR.
STATE OF ALABAMA ) JEFFERSON COUNTY			
I, the understaned Notery Public, I WILLIAM G. SANDERS. JR. TIONAL DANK OF COMMERCE OF BIRM	MINGIANATION IS AS Itenta of the Instrus	Dame (st Schling Aire	nent, acknowledged before in
		December	96
same voluntarily (for and as the act of	l seal this	day of	
	i seal this		1 1/2 / /