in 1189 in 774

TRANSFER OF MORIGAGE

[™] e.		المسيد المالي	., S. Le <u>M</u> _ 🚍
STATE OF ALABAMA)	This instrument was promond to 2119 Sixili Avenue, North, Es	reur abam. Al Same 🔻 🛏
JEFFERSON COUNTY)	5116 218th Waters, 14-1112 at	<u> </u>
DOD INTER DE	CETTED the undersion	ed Mortgage Corporation of the S	iouth, a 🗠 🕺 🖟
	ized and existing und	er the raws or the scale or the	A
barabu arant bar	main sell.convev.	assion and definer min are re-	~~~ ~~ (1)
NATIONAL MORIGAGE	ASSOCIATION, a corpo	ration, its successors and assist	
in manhanaa	everyted by a.	Case and offs Marcerat. W	<u> </u>
L - 0.11. 411. 6	· 17-11 Massenana Compat	w. The in the brincipal sum of	· 4_33.5000.000
dated the 10th	day of <u>March</u>		TOT TOTO - 1
	TI OT MATER	1 A 1 1 1 MAR TO	
Judge of Probate	of Shelby County, A	hereby secured, the note thereis	described,
<u>777</u> , tog	ether with the dest t	and to the lands and property	conveyed
			- ·
by said mortgage.	•		•
00 11317E 33TO	m HOLD unto the said	FEDERAL NATIONAL MORIGAGE ASSO	CIATION, its
successors and as	sions forever.		
		••	
TN WETNESS W	HEREOF, the said Mort	gage Corporation of the South h	as caused this
instrument to be	executed in its name	MO JACK E. WILBUH	
Vice President	· · · · · · · · · · · · · · · · · · ·	Y SUG 155 COLDOLAGE BOTH IN DE	Neign allixer
and attested by	Iris R. Thrash	, its Assistant	June
both of whom are	thereunto duly author	ized, this the 5th day of	<u> </u>
19 <u>75</u> .			
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•	•		
San		MORTGAGE CORPORATION OF THE	SOUTH
		· · · · ·	STATE OF ALA LEFERSON
		· · · · ·	SOUTH OTATE OF ALA LETTERSON OCENTRY THIS INSTRUM
		By Our Ewilen	STATE OF ALA LEFERSON
NAMES CALL		· · · · ·	CERTIFY THIS INSTRUMENTAL SEAL 1189 FACE
ATTEST		By Our Ewilen	CERTIFY THIS INSTRUMENTAL SEAL 1189 FACE
ATTEST). Much	By Our Ewilen	CERTIFY THIS INSTRUMENTAL SEAL 1189 FACE
ATTEST	Secretary	By Och Ewilen Vice President	CENTIFY THIS INSTRUMENTAL THE SHEET ALL THE
ATTEST		By Och Ewilen Vice President	CENTIFY THIS INSTRUMENT,
STATE OF ALABAMA)	By Our Ewilen	JUN 30 3 38 PM ' PO. ON THIS INSTRUMENT.
**************************************)	By Och Ewile Vice President	JUN 30 3 38 PH ' PD. ON THIS INSTRUMENT. PD. ON THIS INSTRUMENT.
STATE OF ALABAMA JEFFERSON COUNTY))	By Och Ewile Vice President	JUN 30 3 38 PH ' PD. ON THIS INSTRUMENT. PD. ON THIS INSTRUMENT.
STATE OF ALABAMA JEFFERSON COUNTY)) C Herrington	Vice Fresident a Notary Public in a	JUN 30 3 38 PH ' PD. ON THIS INSTRUMENT. PD. ON THIS INSTRUMENT.
STATE OF ALABAMA JEFFERSON COUNTY I, Ruby County in said St	C. Herrington Tate, hereby certify	Vice President Vice President a Notary Public in a hat	JUN 30 3 38 PH ' PD. ON THIS INSTRUMENT, JUDGE OF PROP DESIGNATION JUDGE OF PROP DESIGNATION DESIGNATIO
STATE OF ALABAMA JEFFERSON COUNTY I, Ruby County in said Stand Iris R. T	C. Herrington ate, hereby certify thrash	Vice President Vice President a Notary Public in a property as a property as a property of Morton	JUN 30 3 38 PH ' PO. ON THIS INSTRUMENT, POE OF PROP POR COLDOTATION
STATE OF ALABAMA JEFFERSON COUNTY I, Ruby County in said Stand Iris R. Tand Assistant Sec	C. Herrington ate, hereby certify thrash retary	Py Euclie Vice President a Notary Public in a lack E. Wilson whose names as vice President respectively, or Mortg	JUN 30 3 38 PH ' JUN 30 6 PROPERTY OF PROPERTY
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STATE OF ALABAMA
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AND OFFICIAL SEAL, THIS THE DAY
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