

1189 774

TRANSFER OF MORTGAGE

STATE OF ALABAMA)
JEFFERSON COUNTY)

This instrument was prepared by S. Lee
2119 Sixth Avenue, North, Birmingham, Alabama

FOR VALUE RECEIVED, the undersigned Mortgage Corporation of the South, a corporation organized and existing under the laws of the State of Alabama, does hereby grant, bargain, sell, convey, assign and deliver unto the FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation, its successors and assigns, that certain mortgage executed by James Steward Scott and wife, Margaret W. Scott to Cobbs, Allen & Hall Mortgage Company, Inc., in the principal sum of \$ 53,600.00 dated the 10th day of March, 19 75, and filed for record on the 12th day of March, 19 75, in the office of the Judge of Probate of Shelby County, AL in Volume 344, on Page 777, together with the debt thereby secured, the note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said FEDERAL NATIONAL MORTGAGE ASSOCIATION, its successors and assigns forever.

IN WITNESS WHEREOF, the said Mortgage Corporation of the South has caused this instrument to be executed in its name by Jack E. Wilson its Vice President and attested by Iris R. Thrash its Assistant Secretary, both of whom are thereunto duly authorized, this the 5th day of June, 19 75.

MORTGAGE CORPORATION OF THE SOUTH

By Jack E. Wilson
Vice President

STATE OF ALA. JEFFERSON
I CERTIFY THIS INSTRUMENT
WAS FILED ON

REAL 1189 PAGE 71
JUN 30 3 38 PM '75

NOTICED TAX HAS E
PD. ON THIS INSTRUMENT.

John M. ...
JUDGE OF PROBATE

ATTEST
Iris R. Thrash
Assistant Secretary

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Ruby C. Herrington, a Notary Public in and for said County in said State, hereby certify that Jack E. Wilson and Iris R. Thrash whose names as Vice President and Assistant Secretary respectively, of Mortgage Corporation of the South, a corporation, are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority, execute the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 5th day of June, 19 75.

Ruby C. Herrington
Notary Public

Inst # 1997-00349

01/03/1997-00349
03:26 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00

CERTIFIED COPY

STATE OF ALABAMA
JEFFERSON COUNTY

I, CHARLES K. BOLIN, AS JUDGE OF THE
COURT OF THE COUNTY OF IN AND FOR SAID
COUNTY, DO HEREBY CERTIFY
THAT THE FOREGOING IS A TRUE
AND CORRECT COPY OF THE INSTRUMENT
WITH THE FILING OF SAME AS
APPEARS OF RECORD IN THIS OFFICE
IN VOL. 1189 RECORD OF ON
PAGE 774 GIVEN UNDER MY HAND
AND OFFICIAL SEAL, THIS THE 26th DAY
OF Dec., 19 96.

Charles K. Bolin
JUDGE OF PROBATE