Cahaba Title, Inc.

Eastern Office (205) 833-1571 FAX 833-1577

Notacy Public

Niverchase Office (205) 988-5800 FAX 988-5905

This instrument was (Name) Courtne	-	istas D C	Send Tax (Name)		Construction inc
(Name) Courtney Mason & Associates, P.C. (Address) 1904 Indian Lake Drive, Suite 100			* -	Jimmy T. Vines Construction, Inc 1860 Shannon Road	
Birmi	ngham, Alabama	35244	·-·	Bessemer, Alaba	ma 35023
₹· •	CO	RPORATION FORM	WARRANTY	DEED	
STATE OF ALABA Shelby	MA COUNTY	KNOW ALL M	EN BY THESE	PRESENTS,	
That in consideration	of Twenty-Fo	our Thousand Fiv	e Hundred a	nd No/100ths	DOLLARS
to the undersigned gi	antor, Metropo	olitan Homes, In	ıc.		a corporation
UKANIUK does by Jima	these presentes, grant by T. Vines Cons GRANTEE, whether	i , bargain, sell and co r struction, Inc.	nvey unto	ipt of which is hereby	acknowledged, the said
Lot 71, according Book 21 p	rding to the Sur	Probate Office o	Subdivision f Shelby Co	, Phase III, as unty, Alabama; b	recorded in eing situated
Subject to cur lines, if any	rrent taxes, eac , of record.		tions, right	ts of way and se	tback
		Inst *			
	1	oP:693	/1997-002 M CERTIF	83 83	
TO HAVE AND	TO HOLD, To the s	aid GRANTEE, Wis.	INTY JUDGE OF PROB Net or their heir	rs and assigns forever.	
assigns, that it is lawf to sell and convey the	ully seized in fee simp e same as aforesaid, a	ile of said premises, the nd that it will, and its	at they are free f successors and	rom all encumbrances,	s, her, or their heirs and that it has a good right and defend the same to all persons.
	HEREOF, the said (this conveyance, here	GRANTOR by its eto set its signature ar	nd scal,		President, who is
this the31st	day of	December	, 19	<u>96</u>	
ATTEST			Metro	politan Homes, In	nc.
1''' b Pad	·	11.	Ву	Aslex	
	Sc	cretary	A. 7	Mohtarani	President
STATE OF ALABAI	MA County	}			
l, the	undersigned		a Notar	y Public in and for sai	d County, in said State,
hereby certify that	A. Ashtarani				
whose name as to the foregoing conv of the conveyance, he	President eyance, and who is kn , as such officer and w	own to me, acknowled	tan Homes, led before me or uted the same vo	n this day that, being it	a corporation, is signed aformed of the contents act of said corporation.
Given under my	hand and official sea	al, this the 31st	day of	December	, 19 96