STATE OF Alabama TOWN/COUNTY: SHELBY Loan No. 683-08341816 PREPARED BY WHEN RECORDED MAIL TO: ANN THOMPSON FIRST NATIONWIDE MORTGAGE CORP DEPT. 1020, PO BOX 9481 GAITHERSBURG, MD 20898-9989

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Borrower:

LARRY FREDERICK RASP AND WIFE, MARGARET A. RASP \*MORTGAGE RE-RECORDED IN BOOK 313 AT PAGE 820

Beneficiary: MURPHREE MORTGAGE COMPANY

2, 1970 Date of Deed: January Date Recorded: April 30, 1970

Book: 313

, Liber: N/A

, Volume: N/A

, Fiche #: N/A

Page: 192

, Tct: N/A

, Document: N/A , Instrument: N/A . Folio: N/A

Pin #: N/A Tax Id: N/A AS SET FORTH IN SAID MORTGAGE AND INCORPORATED BY REFERENCE HEREIN

, ALABASTER

35007 AL

Property Address: 412 10TH ST SW and recorded in the records of SHELBY

, Alabama

IN WITNESS WHEREOF, the undermigned has caused these presents to be executed on October 28, 1996



FEDERAL NATIONAL MORTGAGE ASSOCIATION

BY AND THROUGH IT'S ATTORNEY-IN-FACT FIRST NATIONWIDE MORTGAGE CORPORATION

By and through a Power of Attorney recorded

ESTATE OFFICER

YN LEEUWEN

WITNESS

Directors.

VICKEY TOMS WITNESS

STATE OF MARYLAND

COUNTY OF FREDERICK

MAVGERMAN ASSISTANT SECRETARY

28, 1996 , before me, the undersigned, a Notary Public in said State, On this October and KAY WAUGERMAN personally appeared KENNETH KLIMA personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as REAL ESTATE OFFICER respectively, on behalf of the above named and ASSISTANT SECRETARY corporation, acknowledged to ma, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of

WITNESS My hand and official seal.

RF. WILL PUBLIC

F. MILLER

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NOTARY PUBLIC

COMMISSION EXPIRES: February 26, 2000

LOAN: 683-08341816 /RASP RMOO CLIENT: 683

/AL