SHELBY	COUNTY

	42380
ASSIGNMENT OF MORTGAGE	96
FOR VALUABLE CONSIDERATION, the receipt of which is acknowledged,	6
the undersigned Mortgage Professionals, Inc.	پ پ
does hereby transfer and	
TrustMark National Bank	
assign untoTrustMark National Bank	
that certain mortgage executed by MARK D. RUBINO AND JACQUELINE L. RUBINO	
HUSBAND AND WIFE . to Morteage Professionals, Inc.	
, said mortgage	
being dated Ottober 31 100c and being recorded in Breek (Mathemas)	a
1971 # 1976-37147 **********************************	23BC IFIE POPATE
County, Alabama, together with the indebtedness secured thereby.	6-4 ERT ERT 8
	400 100 100 100 100 100 100 100 100 100
IN WITNESS WHEREOF, the undersigned has executed and scaled this	12 4 28 4 50 W
Agreement on this the 31ST day of OCTOBER , 1996.	1127
Mertgage Professionels	i, Inc.
BY:	
Steve L. Shaw	
lls: President	
This Instrument was Prepared By:	
STATE OF ALABAMA COUNTY OF SHELBY	
Before me, the undersigned Notary Public in the state and county aforesaid, personally appeared Steve L. Shaw	
who upon oath, acknowledged himself to be President of	
Mortgage Professionals, Inc. , the within-named	
Bargainor, and that he as such President , being authorized so to do,	
executed the foregoing instrument for the purposes herein contained.	
GIVEN under my hand and official seal, thisday of	
OCTOBER , 19 96 .	
Gamed Bruger	

My Commission Expires: 1/11/00 / Motary Public /